المبشران

All that is left from prophethood is

The Glad Tidings

[Riyad as Salihin, 837]

بسم الله الرحمن الرحيم

Publications

3rd Edition (This one)

Published in : 23 Ramadaan 1446 | 23 March 2025
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2nd Edition

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Preface

السلام عليكم ورحمة الله وبركاته

We start by praising Allah سبحانه وتعالى and we send peace and blessings upon his final messenger Muhammad ﷺ. Whom Allah سبحانه وتعالى guides none can misguide and whom Allah سبحانه وتعالى leaves to go astray none can guide. أشهد أن لا إله إلا الله وأشهد أن محمدا رسول الله. As for what follows,

Introduction

By the will of Allah أز و جل we live in a time far from the time of our Prophet Muhammad ﷺ and close to Yawm al Qiyamah. For this distance from prophethood, Allah سبحانه وتعالى shows true dreams of Glad Tidings to his slaves informing them of future events to ease their burden. In our time, muslimeen see such dreams frequently and share these dreams with other Muslims they love. الحمد لله, There are multiple teams of Muslims who work on finding these dreams and posting them online for the benefit of the ummah. This Book aims to compile many such dreams from multiple such sources in one place for the sake of Allah إن شاء الله.

Originally this book only took dreams from a telegram channel called Al-Mubashirat (Meaning: True dreams of glad Tidings) that posts dreams seen by muslimeen all around the world, but since then I have decided to expand the scope and take dreams from other sources too. A lot of these dreams contain important prophecies that have come true or will come true in the future بإذن الله. Because of the contents of these prophecies, I fear that the kuffar may try to censor them by banning these channels or taking other measures. So In an effort to preserve these dreams, I have copied many notable dreams from these sources and compiled them in this book الحمد لله

These prophecies can be used for dawah so I hope that my efforts are beneficial to the ummah and aid in calling people to the correct aqeedah and manhaj. True prophecies have always been an extremely powerful tool for calling people to the deen of Allah so I encourage you to share this with as many people as you can for the sake of Allah so that they may benefit from it بإذن الله

Preserving the book

Of course, there will surely be people who will say that this book was written after these dreams already came true. So to prove that this book existed before the dreams came true, I will be posting a copy of it to sites like justpasteit, the internet archive and it's alternatives, 0xfc, other pastebin sites and more إن شاء الله. And also save my uploads to 0xfc with archive.is and the wayback machine. Then you can look at the date that this book was published in those sites and verify that I or anyone else did not fabricate any of the dreams here.

But theoretically kuffar could just delete my uploads to those sites, so إن شاء الله I will be using this service called FreeTSA to timestamp this book. Now this is a bit technical so don't worry at all if you have difficulty understanding this part. You can just skip this and read the rest of the book normally إن شاء الله.

FreeTSA is basically a service that let's you prove that something existed at a specific point in time. In our case, we will be proving that this book existed before these dreams came true. What happens here is that I upload this book to FreeTSA after I finish writing it, and then FreeTSA generates a hash of this book, timestamps it, and stores the hash (with the timestamp) in their servers. This timestamp is of the exact time I uploaded this book to FreeTSA.

After I upload it, FreeTSA will give me a .tsr (TimeStampResponse) file that can be use to verify that this book existed at a specific point in time.

And then a while later in the future, you happen to read this book, and you want to verify my claim that I really did upload this book to FreeTSA at the point in time I claim to have. What you have to do now is :

1. Go to freetsa.org and go to the "Online Signature" section.
2. Click on "Stamp" and upload this book
3. Click on the "Download TimeStampRequest (.tsq) File"
4. This will download the .tsq file for this PDF file.
5. Click "Verify" right next to the "Stamp" button
6. Upload the .tsq file you just downloaded and the .tsr file I originally got from FreeTSA and click "Verify"
7. FreeTSA should now show you the date I originally got that .tsr file. Proving that this book existed at that time.

To do this you will need my original .tsr file, which you can find in https://t.me/al_Mubashirat_Backup and archive.org إن شاء الله, I will also attach it to the 0xfc paste for this edition of the Book إن شاء الله. But it may still be difficult for you to find the .tsr file if the telegram channel gets banned and the archive.org item gets removed. (If this happens try searching for things like t.me/al_Mubashirat_Backup2, t.me/al_Mubashirat_Backup3 etc).

So I will also be digitally signing this PDF with FreeTSA إن شاء الله, which should embed the timestamp certificate directly within the PDF file, which you can very easily verify with Okular or LibreOffice Draw (Both are open source software). Okular is just a PDF Reader app for PC (an android version of okular also exists but is really buggy) that has a feature that lets you verify timestamps. And LibreOffice Draw is an app that lets you edit PDFs and also has a feature that lets you verify timestamps. When you open this PDF in either software there should be a big unmissable popup shown right at the top that says "This document is digitally signed and the signature is valid". And right next to that should be a huge button that says "Show Signatures". When you click this button it will show you the date and time I signed this PDF إن شاء الله.

If anyone were to change the PDF in any way the signature wouldn't be valid anymore and you would know that something has been modified. even the slightest change to this book like adding a comma somewhere of fixing a spelling mistake will change the hash and FreeTSA won't be able to verify it anymore. The technology is made this way to ensure that the book has not been tampered with or changed in any way after being uploaded to FreeTSA. So it's practically mathematically impossible that someone added or modified something here after it was timestamped. So if you are going to modify this book in any way, then please make that clear so that people don't think that your version is the original.

FreeTSA is an extremely secure technology. If I wanted to fabricate a timestamp with FreeTSA to trick you into thinking that this book existed at a time when in reality it didn't, I would have to hack into at least 51% of all FreeTSA nodes, upload the file with the fake timestamp without being detected, and do all this convincingly enough that FreeTSA would trust my nodes over all the legitimate ones.

The FreeTSA network is openly auditable, which means anyone can go look at the list of all the hashes and their timestamps ever stored in FreeTSA. so even if I was a FreeTSA employee and I were to do all this, AND had my fabricated timestamps accepted, my actions would leave a permanent trail on the network and anyone could just see that some suspicious activity happened here and investigate for any potential tampering. Me doing this would put the security of whole network into question and then soon everyone would likely lose trust and the whole service would likely shut down as a result.

Fabricating dreams

In case someone says that any of the dreams here is fabricated, then tell him:

Rsoolullah ﷺ said in Sahih al-Bukhari 3509,

> "Verily, one of the worst lies is to claim falsely to be the son of someone other than one's real father, or to claim to have had a dream one has not had, or to attribute to me what I have not said."

If anyone accuses another of fabricating a dream, then surely he is making an extremely crude accusation. Fabricating a dream is such a terrible act that rasoolullah ﷺ puts it right next to attributing a lie against him ﷺ, Which is an act of kufr. In fact, if we look at the explanation of this hadith, we will see that fabricating dreams itself is an act of kufr.

Fabricating dreams is kufr because it is lying against Allah أز و جل. Dreams and especially good dreams are from him أز و جل. And as we will learn in the next chapter, dreams are a type of prophecy. By falsely claiming a vision, one is falsely attributing something to divine revelation. He is claiming to have seen something which he did not see. He is claiming that Allah سبحانه وتعالى showed him something when in reality He سبحانه وتعالى did not.

Rasoolullah ﷺ said in Sahih Bukhari 106, which is a Sahih mutawatir hadith:

> "...Whoever intentionally tells a lie against me will surely enter Hell-fire."

This is for those who tell a lie against rasoolullah ﷺ. So imagine the punishment for those who tell a lie against Allah أز و جل himself. By accusing someone of fabricating a dream, you are accusing him of commiting an act of kufr. And therefore making takfeer on him. And Rasoolullah ﷺ says in Sahih al bukhari 6104 about those who falsely make takfeer :

> “If a man says to his brother, ‘O disbeliever,’ then surely one of them has fallen into it (kufr).”

So fear Allah and assume the best of your Muslim brothers and sisters. Because if you make takfeer against someone who has not committed kufr, then you become a kafir yourself.

Further reading

If you're interested in learning more about the correct aqeedah and manhaj after reading this, then I suggest you consume the works of Imam Anwar al Awlaki رحمه الله and other shuhada, as the living are not safe from falling into misguidance. May Allah protect us from that. The complete works of Imam Anwar رحمه الله can be found in archive.org.

You can also contact our brothers in platforms like telegram or discord and especially chat.techhaven.to and ask them questions or present your shuhabaat to them إن شاء الله. And of course you should make dua to Allah to guide you.

I again request you to share this with others so that they may also be guided through it.

Any good in this book is from Allah and any mistakes are from me and the shaytaan. I haven't been able to include images, videos and timestamps of the posts, so forgive me for that. Forgive me for any possible spelling mistakes, formatting errors or otherwise. May Allah reward and guide both me and you and forgive our mistakes.

بارك الله فيك

The Science of Dreams

☁️ Posting the dreams connected to the end of times
📡 Sharing important events & current affairs
🕊️ Sharing dream interpretations

[Follow and Share]

Main channel : https://t.me/al_mubashirat
Archive with content table : https://t.me/Al_mubashiratArchive
Backup Channel : https://t.me/al_Mubashirat_Backup (unofficial)

General benefits of dreams

Allah سبحانه وتعالى said Surat al Yusuf ayah 1-6 :

> "Alif, Lam, Ra. These are the verses of the clear Book.
>
> Indeed, We have sent it down as an Arabic Qur'an that you might understand.
>
> We relate to you, [O Muhammad], the best of stories in what We have revealed to you of this Qur'an although you were, before it, among the unaware.
>
> [Of these stories mention] when Yusuf said to his father, "O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me."
>
> And thus will your Lord choose you and teach you the interpretation of narratives and complete His favor upon you and upon the family of Yaqub, as He completed it upon your fathers before, Ibrahim and Ishāc. Indeed, your Lord is Knowing and Wise."

Rasoolullah ﷺ said in Sahih al-Bukhari 6990:

> "Nothing is left of the prophethood except Al-Mubashirat." They asked, "What are Al-Mubashirat?" He replied, "The true good dreams (that conveys glad tidings).

Allah سبحانه وتعالى says in Surah Yūnus ayat 62-66

> "Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve.
>
> Those who believed and were fearing Allah
>
> For them are good tidings in the worldly life and in the Hereafter. No change is there in the words of Allah . That is what is the great attainment.
>
> And let not their speech grieve you. Indeed, honor [due to power] belongs to Allah entirely. He is the Hearing, the Knowing.
>
> Unquestionably, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah do not [actually] follow [His] "partners." They follow not except assumption, and they are not but falsifying.

'Ubadah bin As-Samit said in Jāmi' at-Tirmidhi 2275:

> "[I asked] the Messenger of Allah ﷺ about (the ayah in Surah Yunus) [For them are glad tidings in the life of the present world.]
>
> He ﷺ said: 'This refers to the righteous dreams which the Muslim sees or which are seen about him.'"

Islam looks at sleep as one of the great signs of the Creator (Allāh) and asks followers to study this sign.

Allah سبحانه وتعالى says in surat ar-rūm ayat 23 :

> “And among His signs is your sleep by night and by day and your seeking of His bounty, verily in that are signs for those who listen”

Following this, a number of Muslim scholars developed an interest in sleep as a sign of the greatness of the Creator and explored sleep and dreams in their writings.

Hence, sleep has a spiritual dimension. Sincere dreams are the continuation of prophecy and guidance and glad tidings from Allah.

It is indeed Ajeeb how the disbelievers in Allah, are still quarrelling in the matter of the soul, which includes the subject of dreams. As they were discussing and questioning about it in the time of Rasoolullah ﷺ.

Some even go to the extent of denying the existence of the soul. We ask Allah to give us a sound mind! Due to disbelieving in the soul, they also underestimate the significance of dreams by totally disregarding them or claiming that they are a reflection of what is on ones mind. The truth is that they reject dreams simply because they are part of the unseen.

Dreams of Rasoolullah ﷺ and the sahāba رضي الله عنهم

A dream of Rasoolullah ﷺ, connected to an important event

Rasoolullah ﷺ said in Sahih al-Bukhari 6998 :

> "I have been given the keys of eloquent speech and given victory with awe (cast into the hearts of the enemy), and while I was sleeping last night, the keys of the treasures of the earth were brought to me till they were put in my hand."

Abu Huraira رضي الله عنه added :

> "Allah's Messenger ﷺ left [this world] and now you people are carrying those treasures from place to place."

Learn to distinguish between true dreams and those from Shaytaan

Rasoolullah ﷺ said in Sahih Bukhari 6984 :

> "A good dream is from Allah, and a bad dream is from Shaytaan"

It was narrated in Sunan Ibn Majah 3911 :

A man came to rasoolullah ﷺ and said:

> "I saw my head was cut off and I saw it rolling away."

Rasoolullah ﷺ replied:

> ‘Shaytaan goes to one of you and terrifies him, then he tells people of that the next morning."

Here, Rasoolullah ﷺ is ordering the man, not to tell such dreams that are obvious hints to terrify the dreamer. Such dreams are not symbolic, and often are mixtures unclear scenarios. Also, not realistic. One should refrain to be telling such dreams to anyone.

The Righteous Dream | Its Signs and Conditions

Rasoolullah ﷺ said in Sunan Ibn Majah 3917 :

> **“When the end of time draws near, hardly any believer will see a false dream, and the ones who see the truest dreams will be the ones who are truest in speech. And the dream of the believer is one of the forty-six parts of prophecy.’”**

A dream is from Allah, and it is an attribution of honor. The beloved type of dream is attributed to Allah in this sense, as it is an honor because it brings goodness. Such dreams are a form of glad tidings from Allah to the servant and a means of honoring them. However, all dreams, whether righteous or unpleasant, are ultimately creations of Allah. The unpleasant dreams are attributed to Satan because they bring him joy and cause distress to a person’s life and mind, which delights him. As Allah the Almighty said

{إِنَّمَا النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ ءَامَنُوا } [المجادلة : ١٠].

Imam al-Nawawi (رحمه الله) said in his commentary on Sahih Muslim (17/15):

> "The meaning of the statement of the Prophet (ﷺ): *"The righteous dream is from Allah, and the bad dream is from Satan"* is not that Satan creates anything. Rather, the term *"righteous dream"* refers to what is beloved, while *"bad dream"* refers to what is disliked. This is the view of al-Mazari."

Others have said that the attribution of the beloved dream to Allah is an attribution of honor, unlike the disliked dream. Even though both types of dreams are part of Allah’s creation, management, and will, Satan plays no role in creating them. However, he is present with the disliked dream, approves of it, and finds joy in it.

Al-Hafiz Ibn Hajar (رحمه الله) said in *Fath al-Bari* (12/361-362):

> "If the dream is described in the hadith as *righteous*, it refers to one in which Satan has no involvement. As for dreams in which Satan has some role, they are attributed to him metaphorically. However, all dreams are ultimately created, decreed, and willed by Allah. The attribution of dreams to Allah is for the purpose of honor.
>
> The apparent meaning of the statement *"The dream is from Allah, and the bad dream is from Satan"* is that dreams attributed to Allah are not called *bad dreams*, and those attributed to Satan are not called *dreams* (in the righteous sense). This distinction is part of the legal terminology, although linguistically, both can be referred to as *dreams*."

And Allah knows best.

The Gift to the Honorable | The Fiqh of Dreams and Visions

From the above, we can discern the noble status of a sound and righteous dream. To distinguish a good dream that is from Allah from others, we summarize its most prominent characteristics as follows:

1. It brings glad tidings of goodness.
2. Its symbols are orderly and coherent.
3. It is concise and to the point.
4. It is remembered upon waking from sleep.
5. It leaves the person feeling joyful, pleased, reassured by its goodness, and comforted by its meaning.
6. It should neither be overly long and tedious nor too short and incomplete, nor should it be convoluted.
7. It should not include anything that encourages sin, immorality, or severing of ties.
8. It should not occur as a result of a wet dream where semen is discharged.

Ibn Khaldun (رحمه الله) said in his *Muqaddimah* (1/627):

> "Know that true dreams have signs that indicate their truthfulness and testify to their authenticity, allowing the dreamer to sense glad tidings from Allah in what has been revealed to them during their sleep."

Among these signs are:

- The quick awakening of the dreamer after perceiving the dream, as if hastening back to awareness in wakefulness.
- The firm and lasting impression of the dream, with its details remaining clearly imprinted in memory, without fading."

The true dream is free from error or forgetfulness, and it does not require effort to recall or contemplate. Instead, it remains vividly present in the dreamer’s mind upon waking, with no part of it fading or escaping memory.

Thus, the dreamer must be mindful of these conditions to distinguish which dreams are worthy of interpretation and which do not need to be presented for interpretation. The statement "from Allah" indicates an attribution of honor.

Therefore, such a dream should not be overly long, tedious, fragmented, or disorganized. Nor should it leave the dreamer feeling distressed or burdened upon waking, such that they experience sadness or exhaustion.

A Dream May Appear to Be Glad Tidings But Lack the Necessary Conditions

It is crucial to emphasize that a dream may appear outwardly as glad tidings but fail to meet the conditions and signs of a true good dream.

For instance, a lack of coherence and order within the dream suggests that it does not meet the required conditions. This is often the case when the dream shifts from one event to another or transitions from one scene to another without clear structure.

Shaykh Ahmād Mūsā Jibrīl حفظه الله said:

> "The righteous people who see dreams usually come to be true. The Prophet ﷺ said: dreams are 1 of 46 parts of Islām. Meaning this is a way for the Prophet ﷺ to show how important dreams are. Meaning there're 46 parts of revelation, one of those parts of revelation is the dream of a true believer. The dream of a true believer is almost like revelation to that person. And this is what happened when some true people they see something couple of days later it happened. This is a sign of a true believer. But we don't also exaggerated. We don't depend our life on dreams and say "you know I've seen this dream or someone has seen this dream or this is what's gonna happen". No, but it's something we take into consideration.
>
> And also in our religion, the Prophet Muhammad ﷺ taught us the same thing. If you have a bad dream from the Shaytān, you don't tell no one, even if you have a good dream you don't tell no one, except people you like. You know why? Because dreams are floating. The Prophet ﷺ in an authentic hadīth said: dreams floats and when you tell someone.. What happened? It falls like that person wanted to fall. The other person who you told it to.
>
> So, if you know someone who likes you and interpreters dreams good, it may turn out good. If you think it's good. But if that person says it bad, you think he's a scholar and you tell him and he's an ignorant person and you go and he interpreters it bad, you are gonna have a bad thing happening to you. So, you shouldn't tell except someone who you know very well, you trust very well or a very learned scholar or if it's a bad dream, when you wake up, not spit but you go three times on your left side and you
>
> and say: "أعوذ بالله من الشيطان الرجيم"
>
> "A'ūdhu Billāhi minash Shaytānir Rajīm"
>
> this will In Shā Allāh kill the effect of that dream. You don't tell no one after that."

Distinguishing Between the Righteous Vision, the Good Vision, and the Truthful Vision

There are various narrations describing visions (dreams). Some describe them as righteous (salihah), others as truthful (sadiqah), and some as good (hasanah). However, most of the narrations use the term righteous (salihah).

Rasoolullah ﷺ said in Sahih Muslim 479a :

> "Nothing remains of the glad tidings of prophethood except the righteous vision which a Muslim sees or is seen about him..."

And in Sahih Bukhari 6984 and Sahih Muslim 2261d :

> "A good dream is from Allah, and a bad dream is from Shaytaan"

> "A good dream is from Allah and a bad dream is from the Shaytaan; so if one of you sees anything which he dislikes, he should spit to his left side thrice and seek refuge with Allah from its evil, and then it will never harm him."

In summary, the explanation is as follows: its meaning is that it is outwardly righteous in its symbols, inwardly truthful in the clarity of its meaning, whether its interpretation indicates something good or something disliked.

The essence of this is that its righteousness and truthfulness signify its soundness and alignment.

Al-Kirmani رحمه الله said in his commentary on Sahih al-Bukhari 24/94 :

> "'Righteous (salihah)' means that its form is sound, or its interpretation is sound."

Ibn Hajar رحمه الله said in Fath al-Bari 12/355 :

> "Both terms have the same meaning in matters of the Hereafter concerning the Prophets. However, in worldly matters, the term righteous is more specific in its essence. All the visions of the Prophet ﷺ are truthful, and most of them are also righteous, though some may not be righteous in worldly terms, as was the case in the vision related to the Day of Uhud.
>
> As for the visions of non-Prophets, there is a general and specific relationship between the terms. If we interpret truthful as those that do not require interpretation, then righteous is more specific. However, if we interpret truthful as those that are not confused or mixed-up dreams, then righteous is absolutely more specific."

As for describing the vision as good, this term may apply in three cases:

- The goodness of its outward context.
- The goodness of its occurrence.
- The goodness of Its truthfulness.

Al-Qurtubi رحمه الله said in al-Mufhim :

> "A vision of truth is one that is coherent and free from mixing. In one narration, it is referred to as truthful, and in another as righteous, meaning it points to something correct in waking life. Such visions, when they come from a righteous person, are part of the parts of... (good and true visions)."

Prophethood refers to a characteristic of the Prophets, through which they recognize revelation from Allah Almighty.

As for the second type of vision, it arises from continuous thoughts and persistent concerns that a person sleeps on, and then sees them in their dreams. These are not to be given attention.

Similarly, the third type consists of visions that are forms of sadness, intimidation, and fear, which Satan instills in a person during sleep to disturb their waking life. Sometimes, both causes,self-induced worries and the suggestions of Satan,may combine in a single dream, making it a jumble of mixed-up dreams. Such visions are referred to as confused dreams (adghath ahlam) due to their mixed nature. The term “adghath” refers to a handful of mixed grass.

The Most Important Factors That Strengthen the Meaning and Clarity of a Vision

One of the most important factors contributing to the clarity and soundness of a vision is that a Muslim be righteous, upright, sincere in worship, truthful in speech and actions, excellent in dealings with others, and consistent in reciting his daily supplications (adhkar) in the morning and evening. By the permission of Allah, whoever fulfills these qualities should rejoice, for their visions will be truthful, and they may anticipate good news through their dreams.

In essence, a Muslim should strive to be one of the pious friends of Allah (awliya Allah al-salihin). Whoever attains this status of closeness to Allah will have visions that are remnants of prophethood, through which Allah gives glad tidings about their current state and what the future holds. Allah may reveal hidden matters to them and show them the best of what will come in their lives.

So I say, O Muslim, and O seeker of knowledge in this field, know, may Allah guide you, that visions are among the things Allah has promised to His servants to give them glad tidings in this world. Whoever attains closeness to Allah will be given glad tidings through righteous and truthful visions, which will be a means of happiness in both this world and the Hereafter. The evidence for this is found in the words of Allah أز و جل in Surah Yunus ayat 62-64 :

> "Behold! Verily, the friends of Allah, no fear shall come upon them, nor shall they grieve. Those who believe and have Taqwa, for them are glad tidings in the life of this world and in the Hereafter. No change can there be in the Words of Allah. This is the supreme success."

After mentioning the attributes of the *awliya* (friends of Allah), that they are those who believe in Allah and fear Him, it is emphasized that fearing Allah (*taqwa*) encompasses all good. *Taqwa* is achieved by fulfilling what is commanded, avoiding what is prohibited, fearing Allah, and being mindful of Him in both private and public. It includes everything Allah loves and is pleased with, whether in speech or actions.

After describing the qualities of His *awliya*, Allah سبحانه وتعالى said in Surah Yunus ayat 64 :

> "For them is glad tidings in the life of this world"

We previously explained that the glad tidings in this verse refer to the righteous vision a Muslim sees or is shown. The evidence for this interpretation is found in the phrase "For them is glad tidings", which most likely refers to righteous visions, although some have interpreted it differently. However, what we mentioned is the stronger opinion, in sha Allah.

Therefore, O Muslim, strive to be upright, righteous, and truthful, embodying the qualities of Allah's *awliya*, so that your visions may be strong and truthful.

Ibn al-Qayyim رحمه الله said :

> "Whoever desires their visions to be truthful should strive for truthfulness, consume lawful earnings, adhere to the commands and prohibitions of Allah, sleep in a state of complete purity, face the Qibla, and remember Allah until sleep overtakes them. Such a person's visions are rarely false."

From the evidence that those who possess truthfulness, goodness, and uprightness have strong and righteous visions, with clear symbols and interpretations, and may even see visions that need no interpretation. As Rasoolullah ﷺ said in Sahih Muslim 2263a :

> "When the end of time draws near, a believer's dream can hardly be false. And the truest of them in vision will be the truest of them in speech. for the vision of a Muslim is the forty-fifth part of Prophecy, and dreams are of three types: one good dream which is a sort of good tidings from Allah; the evil dream which causes pain is from the Shaytaan; and the third one is a suggestion of one's own mind; so if any one of you sees a dream which he does not like he should stand up and offer prayer and he should not relate it to people"

Abu al-Abbas al-Qurtubi رحمه الله said:

> "The more truthful a person is, the more illuminated their heart becomes, and the stronger their perception."

Thus, the meanings are imprinted in the heart with correctness and uprightness. Moreover, if a person is predominantly truthful in their waking state, this truthfulness accompanies them in their sleep, so they see only truthful visions. On the other hand, a liar or someone whose heart is corrupt and chaotic will have their heart darkened and spoiled, leading them to see only confusion and mixed dreams. This is the usual state for each of these two types. However, exceptions do occur: a truthful person might occasionally see something untrue, and a liar might see something truthful. But this is rare, and the general rule is what we have mentioned.

The Statement: "The Truest of Them in Vision Is the Truest in Speech"

It is authentically reported in the narration of Abu Hurayrah رضي الله عنه that Rasoolullah ﷺ said :

> "The truest of them in vision will be the truest of them in speech."

The meaning of this is that whoever is truthful in their speech, including their dealings with people through honesty, integrity, and avoiding deceit, lies, fraud, and betrayal, then their truthfulness and uprightness in their waking state reflect in their visions, which will be as clear as the break of dawn.

Ibn al-Qayyim رحمه الله said in Madarij al-Salikin (1/81) :

> "Vision is the beginning of revelation, and its truthfulness corresponds to the truthfulness of the one who sees it. The truest people in vision are the truest in speech."

Ibn Abd al-Barr رحمه الله said in al-Tamhid (1/520) :

> "The clarity of a vision corresponds to the truthfulness, honesty, strong faith, and firm conviction of the one who sees it. The extent to which people vary in these traits determines the degree of clarity in their visions, according to differing proportions. Allah knows best. The purer a person's intention in worshiping their Lord, their certainty, and their truthfulness in speech, the truer their visions will be, and closer they will be to the state of prophethood."

Imam al-Qurtubi رحمه الله said in al-Mufhim (11/6):

> “The statement ‘The truest among you in vision is the truest in speech’ refers to the fact that when a person is often truthful, their heart becomes illuminated and their perception strengthened, such that meanings are imprinted in it with correctness and uprightness. Similarly, if a person is predominantly truthful in their waking state, this truthfulness accompanies them in their sleep, and they see only truthful visions.
>
> In contrast, a liar or someone who mixes truth with falsehood corrupts their heart, darkens it, and therefore sees only confusion and distorted dreams. This is the typical condition for both groups. However, exceptions may occur, such as a truthful person seeing something incorrect or a liar seeing something accurate, but such instances are rare. The general principle is as we have described.”

Does a truthful dream require interpretation?

Even the visions of the Prophet ﷺ ,which were truthful and part of revelation, sometimes required interpretation and at other times were as clear as the break of dawn. Therefore, for others, it is more likely that this would apply. Thus, someone who achieves truthfulness in their waking state will have one of two outcomes:

First case:

They may see a vision in their sleep, and its interpretation occurs exactly as they saw it, like the break of dawn

Example 1 : A person dreams that they will perform Hajj that year, and they go on to perform Hajj within that year.

Example 2 : Another dream is that they will memorize the Qur'an by heart and pursue knowledge, and it comes to pass. He becomes a preacher and an advisor. Years pass, and the vision occurs as he saw it, and he becomes as he envisioned.

Example 3 : A vision could be a warning, such as seeing oneself escaping drowning in the sea. The interpretation happens as seen, where he goes swimming in the sea, nearly drowns, but Allah saves him.

Example 4 : A person may be confused about a matter in their waking life. In their dream, they see someone advising them to choose a particular option. What they heard in the dream turns out to be correct in some cases, especially if the matter in question is permissible and not something doubtful or forbidden in their religion.

There are many such examples.

Such visions belong to the strong category that does not require interpretation. This is referred to as the type of vision that is "as clear as the break of dawn," and this was the nature of some of the visions of the Prophet (peace and blessings be upon him and his family).

Second case:

A person may see a vision in their sleep that is truthful and strong but requires interpretation. It does not occur as it appears but needs explanation because of its powerful symbols and truthful indications. In this case, the vision should be presented to someone knowledgeable about dreams and their interpretation.

This type of vision falls under the saying of the Prophet ﷺ :

> "The truest of them in vision will be the truest of them in speech"

Links

"Lessons from a dream" by Shaykh Ahmad Mūsā Jibrīl حفظه الله

https://youtu.be/D81nseb8pbo
https://t.me/LanternsofTawheed/1976

"The True Dreams of the Believers" by Imam Anwar al Awlaki رحمه الله

I strongly recommend that you watch this video. It's extremely beneficial الحمد لله

https://t.me/al_mubashirat/25
(If this link doesn't work, then please search for it on archive.org)

Words of Shaykh Abu Malik al-Tamimi تقبله الله in his Kitab Tawheed Classes in Masjid an-Nawawi

In this video he تقبله الله speaks about the three factors that the dream interpreter uses in order to give a correct interpretation of a dream.

https://t.me/al_mubashirat/34
https://t.me/al_mubashirat/36

Chapter 01 | Dreams Bearing Glad Tidings

01 | Famous dream of the Iraqi boy in 2015

From : Al-Mubashirat
Date of Dream : Around 2015
Editor's Note :

> This dream was posted in the channel as an audio message from the narrator of the dream and translated and transcribed by the channel. But due to the limitations of this file format, I have not been able to include the audio itself.

Following messages is relating the words of our Iraqi brother in the audio in several parts:

الحمد لله والصلاة والسلام على رسول الله

Oh Allah show us Al-Haqq as the Truth and help us to follow it and show us Batil as falsehood and help us avoid it.

Oh the most Merciful of the Merciful ones.

Oh Allah make us firm on the Truth, and save us from the worst of your creation [the enemy], and help us perform actions of obedience to You, and do not make us in need of other than you. Amin.

A brother asked me, about a dream I've spoken about previously to the brothers.

This dream, is one of the greatest dreams seen in this time of history.

This is what I came across, it can be there are others that I'm not familiar with..

One of my neighbours, in Iraq. We're from northern Iraq. This neighbour of mine, is from one of the practicing families, often going to the Masjid.

Shirk did not enter our area in a general manner [as compared to rest of Iraq] since the opening of Iraq by Umar ibn al khattab رضي الله عنه, neither shirk neither sufiism spread in our areas. Allah protected the place and honored it, it used to be a strong hold of Tawhid walhamdulillah.

The area is Kirkuk, the south of Kirkuk: parts of Haweija. Not all of haweija, as its a vast area and parts of it does have shirk, however our area doesn't.

I used to work between 35-45 days abroad, I would then return to my house for 5 days or a week before returning to work again.

Once when I went home, my neighbour came and met me. He informed me that he has a matter to discuss with me. I asked him what the matter was, and he told me he wants to meet the Amir of Mumineen [of that time].

I thought he needed money or any other materialistic help, how could I help him find Amir al Mumineen?

I asked him, what is the need for that? He told me to listen to what he has to say.

I know this man and his family personally, all his children are practicing in the masajid.

This mans name is Abdullah. He has one young son in specific, whose name is Muhammad whose 11 of age, even though he looks younger than his age for some reason.

The father related to me the matter of his son Muhammad. This was related to me two years ago [roughly 2015], at the time the fighting in Beji was ongoing and we had just lost Kobani.

He, [my friend Abdallah] then related a dream his son had: He said:

My son saw Rasoolullah ﷺ in his dream [1], and said than he took him from Iraq to the Sacred House of Allah [Makkah]. The dream occurred in one single night but in the dream he stayed with Rasoolullah ﷺ for three consecutive nights.

Rasoolullah ﷺ told him to stay with him and that soon he will receive a Bishaarah [glad tidings] of glad tidings and will also receive a message [to convey to someone].

He said they stayed in BaytAllah al Haram for three days and they would pray together, Isha and maghrib in specific.

When the three days passed Rasoolullah ﷺ took him and pulled him to the side, he asked him do you know who I am? The child sad, yes, yes you are Muhammad ﷺ. [I.e. the prophet]

He then told him, "I am Muhammad the son of Abdullah a messenger from Allah to the people. You are Muhammad the son of Abdullah, a messenger from me to the Amir al Mumineen [Abu Bakr al Baghdadi رحمه الله]."

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[1] Sahih al-Bukhari 6994

Rasoolullah ﷺ said,

> "Whoever has seen me in a dream, then no doubt, he has seen me, for Shaytaan cannot imitate my shape"

Convey my greetings to him and tell him that Allah has put blessings in you and your governance [2]. Your religion is true, your manhaj is correct and you will be victorious! By the will of Allah.

He then gave a number of Wasaya [commands]. The first of them, informing him to change his ride [I.e. his companions]. The second, third and fourth matter are some specific mistakes that they commit and need to change these specific three matters [the narrator doesn't go in depth with these matters for some reason] the first is Zakah [...].

He then continued to tell about some events, the first is to convey the message of having firmness in Mosul! [At this time only beji was under attack and no one expected Mosul to be attacked]. If a army reaches you and they speak about breaking the dam [the narrator assumes its the rumour of the dam near Raq breaking, which happened in 2017] do not leave Mosul, and you will kill many of the leaders of Rawafidh in there, so do not leave. [3]

Then he conveyed another message [to convey to the Shaykh A.B.B], which was that you will soon loose all the territory that you have..

Most of the leaders and men in charge around you will also be killed.

You will become weak, ultimate weakness.

---

[2] Musnad Ahmad 5306

Rasoolullah ﷺ said:

> "There will be Prophethood for as long as Allah wills, and He will take it away when He wills.
>
> Then there will be Khilafah upon the Prophetic methodology for as long as Allah wills, and He will take it away when He wills.
>
> Then there will be a biting rule for as long as Allah Wills, and He will take it away when He wills.
>
> Then there will be oppressive rule for as long as Allah wills, and he will take it away when He wills.
>
> And then there will be Khilafah upon the Prophetic methodology"

[3] Sahih al-Bukhari 25

Rasoolullah ﷺ said in a sahih mutawatir hadith :

> "I have been commanded to fight the people until they testify that لا إله إلا الله محمدا رسول الله, perform salah and give zakah, so if they do that, then they save their lives and property from me..."

You will be in a severe siege like the siege on شعب ابي طالب at the time of Rasoolullah ﷺ [a severe siege with hunger and fear] and you will be afflicted with hunger and with fear. [...]

After this weakness and a period of you being in a weak stage, then the glad tidings will descend upon you.

The first of the glad tidings: Allah will give you leaders and men in charge better than the ones who were killed.

Secondly, in this state of weakness, all hypocrites will leave [this path], as well as the people of sins, the spies and the people with ill intentions

Then, after this weakness there is more glad tidings.

There is a area in Beji, which is approximately between the right side of Beji and between Mosul. The area is an area covered with mountains, the angels are protecting this place.

[Comment of narrator: The Mushrikeen have never entered through this mount in Beji fully or have been able take control over it, so far they've attacked it four times and returned without being successful.]

A small group of the fighters will come out from this mountain at time of Asr, they will attack Beji and by Maghrib they will open it and enter it!

Know and be certain, that the Americans are about to give up on their Rawafidh allies and leave them! After this specific attack of the fighters the Americans will be disappointed in them and leave Iraq in its entirety, after that the Rawafidh [iraqi government] will no longer have American support, not even a single plane!

Afterwards, a intense battle will go on for three months on the outskirs of Beji: Sallahuddeen [the narrator is assuming it might be Samaraa as it falls there]. During this fight you will kill the major leaders of the Rawafidh.

[Narrators comment: The Rawafidh consider Samaraa as a holy site, just like the Kabah for us. They even believe that their 12th Imam will come out from there. I've lived amongst the Shia Rawafidh, I know their religion even if you hadn't realised its reality, know that Karbala is like a Kabah for them.]

Meanwhile, while the battles are ongoing in Iraq, the fighting will then reach the outskirts of Baghdad.

In Shaam a battle had also started where the muslim fighters [the army is unknown] will face a weak army and fight them. They then imprison from amongst them a big number.

The leader of the Believers at that time [in the dream the boy and the narrator assumed it would be A.B.B تقبله الله but it seems it is going to be another leader] [Editor's Note : Perhaps it will be Khalifa Abu Hafs حفظه الله or the Khalifa after him?] will then proceed to swap prisoners of the disbelievers of the weak army with a number of Muslim prisoners. [Assuming Baghuz prisoners?]

Though, there will be a dispute about the number, as they want 3 of their men for 1 muslim prisoner but you would want a better deal etc, in the end you agree on a number and then the swap take place. This swap is going to be in your favor even though you did not expect it, and a big opening will happen in the land of Sham.

You will take over airports and planes and you will then proceed to open the rest of the many prisons in Shaam and free its prisoners.

The army in Sham will then proceed and head towards Damascus, and the army in Iraq towards Baghdad.

Before the battle of Baghdad takes place and your preparing for the battle, the opening of Kirkuk will happen.

[Kirkuk is a rich area with oil]

You will then have a currency that is traded with internationally, and you will be rich!

Rasoolullah ﷺ then informed my son: America will then seek a treaty with you.

[Narrators comment: Rasoolullah ﷺ has already mentioned the hadith about the group of Bani Asfar (the romans) towards end of time, they will make a alliance with you to fight another mutual enemy...

The filthy kingdom of Saud claim they are in this treaty right now, Audhubillah, the enemies of Allah may Allah humiliate them!]

You will then open the city of Kirkuk and America will make a alliance/treaty with you. They will also keep alliance with the kurdish and the kurdish area which is northern Iraq and western Syria all the way to Qamishli north, will stay under their power for now.

In Syria, you will open the city of Damascus with Takbirāt and Tahlīl.

Afterwards there will be some disagreements between the kurds and the Americans and during that period you will open the kurdish area, from Erbil all the way to Qamishli in northern Syria!

After your Hudna [treaty] with the Americans, disturbance will rise between Iran and America and so America will launch a attack on Iran and during that attack the openings will be in your favor [4], until all of the land of Fāris will be opened!

You will then be powerful, honored and people will enter the deen of Allah in multitudes. The fighters of the deen will also increase.

You will then send a message to the Arabian Peninsula, asking them to go under you to spare you a attack on them! They will refuse, so you will attack and open all of the Arabian Peninsula.

Rasoolullah ﷺ then told the boy Muhammad,

> "And as for you, I have a glad tiding for you!"

He asked him to inform him and He ﷺ said,

> "You, your mother and your siblings have a high station with Allah, and I will be waiting for you at the doors of Jannah."

The boy then said, 'how will my father believe me?' Rasoolullah ﷺ then informed me to greet my father and to tell him that he already met him twice, once in bayt al Maqdis and I gave him a white paper with such and such writing and another time I met him at the sacred house of Allah and that he told him such and such. [Which was some dreams the father had previously]

[Narrators words: His father is in mayadin right now (recording is from 2017) and he is a close companion of mine, and I witness Allah to what I am saying is the truth - except there is some differences in choice of words etc. But one who witnesses Allah and lies can fall into kufr. He informed me all of this personally.]

The boy then asked how will I reach the Amir of Mumimeen? He ﷺ told him to seek the help of Allah and he will convey the dream to him.

---

[4] Narrator said he mixed up and the Opening of Jazīrah [Arabian Peninsula]. It was in reality before the opening of Fāris [Iran] in the dream.

As Rasoolullah ﷺ said in Sahih Muslim 2900:

> ***...You will attack The Arabian Peninsula and Allah will enable you to conquer it, then you would attack Persia and He would make you to conquer it. Then you would attack Rome and Allah will enable you to conquer it, then you would attack the Dajjal and Allah will enable you to conquer him.***

Narrators words :

I then forwarded this dream to a brother who managed to convey it to A.B.B.

[Questioner in the audio: was there any description of Rasoolullah ﷺs looks in the dream?] Narrator: yes! The same as the Ahadith, the exact same.

Rasoolullah ﷺ also informed us that the dreams towards ends of time will be like كفلق الصبح, as clear as the sun in the morning. They would not need interpretation, what you see will happen exactly how you saw it.

The young boy then met Amir al Mumineen and told him that he [Abu Bakr رحمه الله] saw Rasoolullah ﷺ in the dream telling him that a young boy will convey a message to you soon!

When he came back to his area, [our area as mentioned is a area with mountains and not easy to attack of to bomb] a bomb fell on the family and they all died as the glad tidings of Rasoolullah ﷺ of their martyrdom.

02 | A dream about the Flag of Tawheed on a tall post

From : النزاع من القبائل 🌾 (https://t.me/remindingbelievers)
Posted in : 8 December 2024
Date of Dream : October 2024

انقلها والله يشهد عم اقول من اخ اسير رائ رؤيه منذ شهر ونصف

انه رائ رايه الفصائل تعلو كثيرا على سارية طويله جدا وماهي الا لحظات الا ورايه العقاب فوقها..
انتهى... الجزء الأول تحقق من الرؤيا

"I share this and Allah is a Witness to what I say. From an imprisoned brother who saw a dream a month and a half ago,

He saw the flag of the (sahwat) factions be raised very high on a tall post and it is not but a few moments later that the flag of tawhid is above it..

The first part of the dream has come true."

03 | A dream about safety

From : Al-Mubashirat
Posted in : 12 November 2024

A daughter of a prisoner narrates :

"I saw in my dream, that me and my family were traveling and my father was with us as well in the car, and another car travelling with us.

When we drive past the second car, I see that Shaykh ABB is in the car, the car that he is in is open from the back and at that moment I worrily say, "Isn't that dangerous for shaykh? He is travelling while the backside of the car is exposing to everyone to see who is in the car."

My father replies, "Don't worry, nothing will happen to him".

Interpretation :

This indicates the improvement of your situation, and the travel symbolizes to enter a new phase of your life, it may be that your father is released from prison. [...]

As for seeing Shaykh, may Allah have mercy on him, in a car which us exposing his identity is a glad tiding [Bishara] for the state. Wallahu a'lam but it may indicate that there will be a big event and the condition of the group changes to a better condition and Tamkeen where they no longer have to hide.

This dream is good news of the Khayr for all Muslims إن شاء الله

04 | A dream about Khilafah in Idlib

From : النزاع من القبائل 🌾
Posted in : 8 December 2025

The channel admin says:

I'd like to relate a dream I personally had also, years ago while we were in kishma (one of the villages before we went to baghuz) a while before the siege got really tight on us,

Back then I was living with a bunch of sisters in one house which we call a "madāfa" so in the dream I see that all the sisters are getting ready to leave for another insihab (retreat - leaving the place we are in to the next safest place) and then I see a sister dressed in her libas shar3i come to me happy telling me "there's khilafah now in idlib and hawija" and that she's going there.

In reality this same sister passed away after we came out of baghuz however her name means "goodness" so perhaps her presence in the dream was symbolic for that or a glad tiding, wAllahu A3lam. And back then, I didn't know much about idlib and didn't even know hawija existed actually don't judge me. But the thought of what she said in the dream seemed so far, like something I wouldn't imagine being alive for. But here we are, living in such a time where events unfold within a few days down to a few minutes.

May Allah bring the real true and complete victory for the muslimeen soon, and allow us to live under His shar3 again.

05 | A dream about Sheikh Al Adnani رحمه الله in the sky

From : النزاع من القبائل 🌾
Posted in : 22 September 2024
Date of dream : 28 September 2021

رايت اخت بالمخيم ترفع يديها للسماء

وتقول اللهم انت المعطي فاعطهم
وكانت تبكي كانت تقصد كل المتبرعين
ثم رايت العدناني بالسماء يبتسم وانتهى

A dream of a munasira :

"I saw a sister in the camp raise her hands to the sky [to make dua]

And she said while crying,

> "O Allah, You are The Giver so give them [those who donate to the sisters in the camps for the sake of Allah]"

Then I saw Al Adnani رحمه الله in the sky smile and it [the dream] ended."

06 | A dream about returning to the Shar3 of Allah

From : Al-Mubashirat
Posted in : 12 November 2024

A trustworthy Muhajirah narrates :

"I see myself inside in al-Haram going towards the Kabah, on my right hand I have my son but much younger in age.

I am looking and trying to go forth in order to perform Tawaf (circumambulate around the house of Allah) but I see a crowd and I say to myself, how can I perform Tawaf?

I see my deceased father الله يرحمه sitting on the floor of Haram, on the side with white clothes.

Suddenly my son turns into the age of 6 months and I'm holding closely to myself.

I now look towards the Kabah and its the time of Fajr, and it began to rain lightly.

I pass my son over to my father for a while so that I can begin my Tawaf.

I go towards the pillar where one begins the Tawaf, as I walk towards it I see that the ground is very muddy and sticky and I am having difficulty walking through, and I wonder if I would be able to perform it or not.

Then slowly it becomes easier and I realize I would be able, walhamdulillah.

I say "Bismillah Allahu Akbar" and start and the ground becoming less muddy and I walk easily through it until I finish 3 rounds and I am on my fourth one, but I do not complete it, due to something that is not clear (either it was salah time or I had to renew my wudhu).

Then I go into a deep state of regret, "Why did I not ask Allah for Shahadah (while performing Tawaf)!?" I was regretfully looking for what to do and how to make it up, then I remembered the ruling that my previous three rounds are not invalided, but if I come back and continue after a while I am still able to complete the four next rounds and thus my Tawaf is complete. I think to myself in those rounds I shall ask Allah for martyrdom!
End

Interpretation by a prisoner فك الله اسره :

The rain symbolized the Rahmah of Allah (missing parts), the muddy ground resembles the difficulty on the path, and the first three and so rounds symbolize the three or so years you performed the Shaai3ir (rituals) of Allah by living in the Shar3 of Allah. You did not complete your fourth year and after coming out you are in regret that you did not ask for Shahadah but, you will soon go back to the shar3 of Allah and perform the rituals in sha Allah and Allah will give you what you want.

07 | A dream of a Muhajirah about Hajj

From : Al-Mubashirat
Posted in : 12 November 2024
Date of dream : Shawaal 1445

A sister narrates :

"I saw in my dream, that my soul is in the sky and I see the house of Allah (The Ka'bah) and people are circumambulating around it.

I then say to myself, if Allah opens for us, would I have the opportunity to hold the curtain of the Kaaba and ask Allah, and make Dua to him.

Then suddenly I see myself wearing and Abayah, I notice I have nothing knotted (like a hijab or niqab knot), just as in Ihram one is not allowed to knot ones clothes.

I see myself with many muhajiraat families from Shaam, we are all making Hajj..

It's like someone lifted me from my place and placed me in the Masjid al Haram.

I say, ' Is that how the ummah perform hajj?

Then I ask my friend, "what if I fall short or make a mistake, what is the expiation?" I say this because I do not know the Fiqh of Hajj.

She recites a part of Ayah 196 of Surah Al-Baqarah to me :

{... فَفِدۡيَةٞ مِّن صِيَامٍ أَوۡ صَدَقَةٍ أَوۡ نُسُكٖۚ ...}

> "[Offer] a ransom of fasting [three days] or charity or sacrifice."

Then my heart is reassured, but I still feel I do not know the exact rulings so I'm going to follow the people .

Then I see, we all break our fasts, we were all fasting. We were breaking our fast somewhere in Makkah, not inside the Masjid.

I then look at my hands and two sisters, I know tell me, "Look what beautiful hands you have, subhanAllah."

I see that I'm wearing many nice and shiny bangles and rings on my hands.

08 | A dream about the three mosques

From : Al-Mubashirat
Posted in : 11 December 2024

A brother saw a dream in the last ten days of Ramadan that Masjid al-Haram, Masjid al-Aqsa, Masjid an-Nabawi and the Grand Masjid in Sana'a, Yemen, were gathered in Makkah on white ground.

Interpretation : Islamic unity, agreement on the word (of Tawheed), the liberation of Palestine, the spread of justice, the return of Muslims to their religion, and adherence to the Sunnah of their Prophet ﷺ.

And Allah Knows Best

09 | A Dream about The return of Islam

From : Al-Mubashirat
Posted in : 23 December 2024

" ...a brother made duā to Allāh to show him the truth about what is going on in Syria, and he saw in a dream Syria as a vast green expanse."

This dream is similar to that of a sister who shared it with me. She saw Jordan as a vast green expanse as far as the eye can see."

Interpretation : These dreams tell us that what Allāh has in store for Syria and ash-Shām is a return to the roots of Islām, a return to the Deen (green symbolizes Islām).

Copied from a page that doesn't support our manhaj. Neither do they have a sound aqidah
نسأل الله أن يهدينا جميعا

10 | A Dream about two moons

From : عبيد ربه (https://t.me/obaidrb77)
Posted in : 20 December 2024

رأيت اليوم قمرين أحدهما معتم ومكتوب عليه لا إله إلا الله وكان في مرمى بصري، والثاني كان في مكان أعلى في السماء ـيعني رفعت رأسي لأنظر له- ، كان منيرا وكان مكتوبا عليه لا إله إلا الله أيضا (:

"Today, I saw two moons. One of them was dark and had "la ilaha ilaa Allah" written on it, and it was in my line of sight. The second was higher up in the sky - I raised my head to look at it - it was bright and had "La ilaha ilaa Allah" written on it as well (: "

11 | A dream about the flag of the Shahadatayn being raised

From : Al-Mubashirat
Posted in : 11 December 2024

A sister in the camp narrates :

"I saw that I was standing in the desert with many sisters, all of us dressed in black libas shari [Islamic clothing].

We began to walk in the desert, and it was time for prayers. The weather was pleasant with a light, cool breeze blowing. I wasn't sure if it was time for Dhuhr or Asr, but the weather seemed to suggest it was close to Asr.

As we started walking, it felt like we were climbing a mountain.

Looking up, I saw a man standing on the highest peak of the mountain. He had a long beard and shoulder-length hair, and he was dressed in white clothes. He looked like a mujahid with an impressive physical appearance.

He was holding a large black flag, which he seemed intent on placing on the mountain.

On the flag, the words 'لا اله الا الله محمد رسول الله' were written three to four times in different colors.

[I don't remember the exact order of the colors, but they were red, green, and blue.]

Then, I looked to the mountain next to it and saw the same man standing at the top, holding the same flag. Looking to the other side, there was a third mountain with the same man and the same flag.

All the flags had the same writing and the same colors."

Possible interpretation :

Desert symbolizes: drought and the difficulty of life the sisters are facing in the camps, but the cold wind is a mercy and miracle from Allah because the desert air usually would be dry and hot. The miracle of Tamkeen and relief from Rabb al Alameen and great Rahmah for the sisters in the camps will descend.

As for the man and the raising of the flag it represents the elevation of the word of truth, victory and tamkeen in those places...

Allahu A'lam, a man will appear supported by Allah and will give victory to the deen specifically in the place the sister was in.

Chapter 02 | Dreams About Hijrah

01 | A dream about leaving dar al kufr

From : Al-Mubashirat
Posted in : 12 November 2024

A sister in dar al Kufr narrates :

"I saw, that one sudden day we heard the news of the establishment of a khilafah, I remember going to social media and posting about it and motivating people to make hijrah.

In the dream, I actually decided to reach out to the land of Islām (I was scared that my brother would cause me trouble) as I went, I see myself when I arrived I entered a place and there was a sister that asked me about myself and where I come from to make me a place to stay, and then we went to the a shared house for sisters, I didn't know much about it in the dream.

I clearly remember I was there and it felt real, the sisterhood and the reality of the dream.

I see myself suddenly and some time after entering the land, and I met a friend I know, she also arrived with her husband and not alone and another sister as well and she came alone like me and we were so happy to finally had left the land of Kufr. Then the best part is that my younger brother appeared after some days as well and then I woke up.

That dream made my day and I wish it becomes true إن شاء الله."

02 | A dream about entering sham

From : Al-Mubashirat
Posted in : 12 November 2024

A sister dreamt pre 1437, that she is standing in front of the Kab'ah and admiring the beauty of the black cloth dropping and she is feeling the sense of tranquility.

A moment flashed in this scene, and she sees another scenario where she sees the dusty desert of Shaam. She sees from a distance brothers waiting to receive them, in their military cars. She then sees herself crossing the borders and entering Shaam.

She woke up from the dream with a sense of tranquility that the path will be made easy.

She made Hijrah after the dream thus it came true and became reality.

Rasoolullah ﷺ said in Sunan Abu Dawood 2482 :

> "There will be hijrah after hijrah. The best people on earth will be those who cling to the place of Ibrahim عليه وسلم's hijrah, while the worst people will remain on earth. Their lands will reject them, Allah will despise them, and the fire will gather them along with the apes and pigs."

Shaykhul-Islam Ibn Taymiyyah رحمه الله said in majmoo al fatawa,

> "Islam in the end of times will be more manifest in Sham [...] So the best of the people on the earth in the end of times will be those who keep to the land of Ibrahim عليه وسلم's hijrah, which is Sham"

03 | A dream about rasoolullah ﷺ with men carrying black flags

From : Al-Mubashirat
Posted in : 12 November 2024

A brother was having second thoughts about making hijrah when the last opening happened in 1437 or the fact of it being the truth [5]. The final night in which he had to make his final decision, The brother saw a dream where in he sees two paths, one on the left and one on the right.

He sees himself on the left side and he sees men walking on the path on the right side holding black flags walking forth.

He then sees Rasoolullah ﷺ from amongst them walking with them, Rasoolullah ﷺ then smiled at him.

Without getting anyone to interpret it, he knew this was the sign of this path of Hijrah to be the truth. And the part of seeing himself on the left road, he instantly knew that he was wrong for not making Hijrah. Wallah A'lam

He then migrated the very next day and then got shahahdah in Dar al Islam تقبله الله

[5] The Obligation of Hijrah

Rasoolullah ﷺ said in Sunan an-Nasa'i 3134 :

"The Shaitan sits in the paths of the son of Adam, And he says:

> "Will you accept Islam, and leave your religion, and the religion of your forefathers?"

But he disobeys him and accepts Islam. Then he sits waiting for him, on the path to hijrah, and he says:

> "Will you emigrate and leave behind your land and sky? The one who emigrates is like a horse tethered to a peg."

But he disobeys him and makes hijrah. Then he sits, waiting for him, on the path to Jihad, and he says:

> "Will you fight in Jihad when it will cost you your life and your wealth? You will fight and be killed, and your wife will remarry, and your wealth will be divided."

But he disobeys him and fights in Jihad."

Rasoolullah ﷺ then said:

> "Whoever does that, then ***he had a right from Allah أز و جل that He will admit him to paradise...***"

Allah أز و جل says Surat an-Nisa ayat 97 :

"They will say,

> "We were oppressed in the land."

Then the angels will say to them,

> "Was not the earth of Allāh not spacious enough for you to emigrate therein?"

For those, their refuge is Hell - and evil it is as a destination."

Chapter 03 | Dreams About Futuhat

01 | A dream about an opening in Sudan

From : Al-Mubashirat
Posted in : 12 November 2024
Date of dream : Dhul-Hijjah 1445

A Jordanian individual narrates :

"I saw the the paramilitary Rapid Support Forces (RSF) moving from western to eastern Sudan, occupying cities with the help of the Ethiopians, killing people and innocents, destroying cities and villages, and displacing people.

Then, during their incursion into eastern Sudan, they were attacked by forces from behind them, meaning from the west (from the side of Chad and Libya).

Thousands of African Mujahideen were conquering their cities and their training camps, pursuing them and eliminating their remnants.

Mujahideen forces were then entering southern Sudan, besieging and eliminating the Ethiopian forces, and heading to the north and they raise their banner (Rayat al-Uqab) in most of Sudan, congratulating the people of Sudan that saw within them the sincere.

Then they headed to the Egyptian border in the north, and while the Egyptian military was preparing to confront them, the Egyptian people stood up to the army.

And then I woke up."

Interpretation : The situation will evolve and occur as seen in the dream, wallah A'lam.

02 | A dream about an opening in Iraq

From : Al-Mubashirat
Posted in : 23 December 2024
Date of dream : 21 December 2024

A muwahid brother narrates :

"I saw a dream last night, I see the geographical map of Iraq. I then saw the fighters of the state in the color 'black' to spread from the area of Ninawaa near Mosul and then reaching al-Anbaar and it kept spreading until I saw the wilaya of Anbaar all of it become black."

We ask Allah for a swift opening

03 | A dream about an opening in Sham

From : Al-Mubashirat
Posted in : 26 December 2024

A brother narrates :

"Wallah, my brothers, I had a dream that Mosul was opened without any fighting.

I then saw myself in an area in Syria, though I don't know exactly where, but it seemed to be in Halab. I saw Shaykh Abu Bakr, may Allah accept him, standing on a sloped street.

I and a group of awaam muslimeen were at the bottom of the street while he was at the top. Then, one of the people kicked a soccer ball towards the shaykh, and the shaykh kicked it back. The ball rolled, and I said to the people, "Do you know where the ball reached? It reached Manbij." The people smiled as if they couldn't believe it, and I called my family and told them, "Mosul has been opened.""

End of dream

"Wallah, I woke up from my sleep astonished after spending the night in distress because of what I saw on Twitter. People's ailments, the mixing of trials, and Satan's deception over the people in Sham. I said to myself, "How will we cope with all these trials? Where will the believers find a way out? And how will Allah provide relief to the muwahideen amidst all these trials?" Wallah, I went to sleep with a heavy heart, then woke up for Fajr prayer. After the prayer, I went back to sleep, and I had this dream."

Another brother commented on his dream, saying:

"Your dream about Halab seems to suggest that the city holds a special place in the coming victory, in Sha Allah, or that an important event will arise from there that could shift the balance of things.

It resembles the dream of Atika bint Abd al-Muttalib, the aunt of Rasoolullah ﷺ.

> Atika bint Abd al-Muttalib had a vision three nights before the arrival of Dhamdam ibn Amr al-Ghifari to Quraysh in Mecca. She woke up and found the vision alarming, so she sent for her brother, Abbas. She said to him: "O my brother, I had a dream in which a great calamity and affliction will come upon your people."
>
> He asked, "What is it?" She replied: "I saw, as one sees in a dream, a man coming on his camel and stopping at the place of al-Abtah, then he shouted, 'O people of treachery, prepare for your doom in three days!' The people gathered around him. Then, I saw the camel enter the mosque, and the people gathered around him.

> He then stood at the head of the Kaaba and called again, 'O people of treachery, prepare for your doom in three days!' Then I saw the camel carried to the top of Abu Qubays mountain, and the man again called out, 'O people of treachery, prepare for your doom in three days!'
>
> Then he took a rock and threw it from the top of the mountain, and it fell. When it reached the bottom, it shattered, and not a single house or dwelling of your people remained without some part of it being affected."

In light of this, the ball, بإذن الله, seems to represent an important event or the authority of the Khilafah. Its rolling from a high place to a lower one indicates the extension of its authority from Halab to Manbij.

And since it is a ball, not a rock or anything similar, it may signify a "return" or "cycle" rather than a punishment, omen of doom, or a sign of harm or misfortune for the common people. It is more likely a good omen.

04 | A dream about an opening of the three Mosques

From : https://t.me/ruqyiashifa/207
Forwarded to Al-Mubashirat in : 12 November 2024

A sister narrates :

"I had a dream five years ago, this was before the siege of Baghuz.

I dreamt that I was in a elevated place, and I see a green light hitting the earth.

I look outside from the window, and I see three Mosques.

I then say, "These are the Masajid al Haram"

Interpretation : An opening will occur and it will reach the three Mosques, Makkah, Madina and al-Aqsa.

Chapter 04 | Dreams About Openings of the Prisons

01 | A dream about America Withdrawing it's troops

From : النزاع من القبائل 🌾
Posted in : 23 November 2024

وكالة "بلومبرغ" الأمريكية:

تركيا قدمت مقترحا إلى واشنطن، ينص على توليها مهمة محاربة تنظيم "داعش" في سوريا، مقابل سحب القوات الأمريكية والتوقف عن دعم قسد.

تركيا أبدت استعدادها أيضا لتحمل مسؤولية عشرات الآلاف من أسرى "داعش" وعائلاتهم المحتجزة شمال شرقي سوريا.

واشنطن لم ترد حتى الآن على اقتراح أنقرة.

A sister narrates :

"Turkey offered Washington to take over confronting ISIS in shaam, in return for the American troops to leave and stopping support to the Kurds.

Turkey expressed their readiness to take over the responsibility of the thousands of imprisoned families of ISIS.

Washington has not replied yet to this suggestion."

The channel admin comments on this saying :

Interesting, I also remember briefly a dream that was seen years ago, while we were in one of the villages before baghuz, a short while before the tight hisar started, it was said that someone saw a dream that trump would remove his troops from here and then the kurds would get angry and in retaliation release all the asraa. Allahu A3lam what will happen, either way, may Allah make it in favor for the muslimeen and free the prisoners soon. Idk about you all but I feel good about the years to come, especially the coming year, may Allah grant us victory and much better than we hope for.

A continuation is posted in النزاع من القبائل 🌾 in February 6th 2025 :

Remember I told you guys about this dream, wallahil Adheem I remember the dream and the exact house I was in when I heard about it while we were still in D,

Now look what I read on a news channel:

🚨 مـــتـــابـــعـــات

وكالة رويترز : وزارة الدفاع الأميركية تضع خططا لسحب جميع القوات الأميركية من سوريا

˚ رويترز : البنتاغون بدأ في صياغة خطط للانسحاب الكامل في غضون 30 أو 60 أو 90 يوما

˚ رويترز نقلا عن مسؤولين أمريكيين : بدون دعم القوات الأميركية لميليشيا قسد ستتخلى قسد عن السجون التي تسيطر عليها، وسيخرج 9000 سجين من مقاتلي الارها -حسب زعمهم-

Translation: ar-en 🚨

Reuters Agency : "The US Department of Defense is developing plans to withdraw all American forces from Syria"

- Reuters: "The Pentagon began to formulate plans for full withdrawal within 30, 60 or 90 days"
- Reuters, quoting US officials: "Without supporting the American forces of the Qasd militia, Qasd will abandon the prisons that control it, and 9,000 prisoners of terrorist fighters will come out" - according to their claim

02 | An old dream about an opening of the camps in 6 years

From : Al-Mubashirat
Posted in : 16 December 2025
Date of dream : April 2019

A sister in the camp narrates :

"I see a cow in the camps giving birth to 6 young and weak cows.

After giving birth, the cow gives out a loud shout or sound, as though something caused it to scream, due to the shout the fences of the camps fall down and the camp is opened."

Possible interpretation :

The six cows most likely represent six weak years for the people of the camps, and after that, an opening may happen, with the permission of Allah. And Allah knows best

[Cows are interpreted as years just as prophet Yusuf عليه وسلم interpreted them in Quran]

*March 2024, we completed 5 years since baghuz and March 2025 will complete six years إن شاء الله.

Editor's Note : March 2025 is the holy month of Ramadaan, so as of writing this, the camps should be opened this month since it's Ramadaan إن شاء الله!!!

03 | A dream about Ramadān being the month of relief from trial and victory

From : Al-Mubashirat
Posted in : 23 December 2024

"I saw that I was in a place I did not know, in front of a very large wall. There was a very large gate with a banner above it, and it was written on the banner: “Masjid al-Badr.” I asked people about this place. I woke up repeating: “The Battle of Badr, the Battle of Badr, the Battle of Badr.” I was optimistic and said, إن شاء الله, victory is near."

Interpretation :

If the vision is a true dream, then the month of Ramadan will be a month of glory and victory for Islam and Muslims, and Allāh knows best.

Note :

This dream is seen by a person not on the manhaj, and this is not the first dream regarding an opening in Shaam I have seen shared on different pages, some believed the opening was this opening of Jolani, but إن شاء الله soon with time Allah will elevate the Haqq and Allah says in Surat Al-Anfāl ayat 42:

> ... so that those who were to be destroyed [for their rejecting the Faith] might be destroyed after a clear evidence, and those who were to live [i.e. believers] might live after a clear evidence. And surely, Allâh is All-Hearer, All-Knower.

For the Kufr of HTS has become the clearest it could ever be!

Rasoolullah ﷺ said in Sahih Muslim 1850 :

> "One who is killed under the banner of ignorance [6], who raises the slogan of family or supports his own tribe, dies the death of one belonging to the days of Jahiliyya."

And in Mishkat al-Masabih 3669, which was transmitted by Imam Muslim رحمه الله :

> “He who abandons obedience and separates from the Jama'ah [In this case, Jolani breaking his bayah to ameer ul mu'mineen Abu Bakr al Baghdadi رحمه الله] and then dies, Has dies a death of jahillyah
>
> He who fights under a banner of ignorance showing anger in support of party spirit, or summoning people to party spirit, or helping party spirit, and then is killed has dies a death of jahilliyah
>
> and he who goes out against my people with his sword smiting the virtuous and the reprobate, not keeping away from those who are believers or observing covenants which have been made, has nothing to do with me and I have nothing to do with him.”

He ﷺ also said in Sahih Muslim 1851a :

> "The one who breaches his bayah will have no excuse before Allah on the Day of Judgment. And the one who dies without having having a pledge of allegiance over his head dies a death of Jahillyyah"

And in Sunan an-Nasa'i 3097 :

> "Whoever dies without waging jihad for the sake of Allah or having thought of waging jihad for the sake of Allah, dies on a branch of nifaq."

---

[6] *"Immiya" or "ummiya" meaning either pride or error. Best translated as ‘‘ignorance". Here this word is used to describe people who fight without considering whether they are in the right or not.*

Furthermore, it was narrated in Sahih al-Bukhari 7458 that :

A man came to the Prophet ﷺ and said,

> "A man fights for pride and haughtiness another fights for bravery, and another fights for showing off; which of these is in Allah's Cause?"

The Prophet ﷺ replied:

> "The one who fights so that Allah's Word (Islam) should be superior, fights in Allah's Cause."

Jolani said when he was asked if he would rule Syria with the sharee'ah or not :

> "If the people want the sharia then it is my duty to implement it, and if the people want something other than the sharia then it is also my duty to implement it"

He also said in his interview with CNN that he will implement a law according to the will of the people and it will be according to human rights laws and the international institutions

Allah سبحانه وتعالى said in Surat al-Ma'idah ayat 44 :

> "...And whoever does not judge by what Allah has revealed, then it is those who are al-Kafiroon."

For further learning I suggest you watch ustadh Abu Ousayd حفظه الله's lectures about the kufr of democracy

https://t.me/AbuOusayd_MP3

04 | Two similar recent dreams of two young girls

From : Al-Mubashirat
Posted in : 12 November 2024

2. A young girl narrates that she saw a specific sister and she is doing a big walima (sheep slaughter) for the sisters in the camps, because her husband has been released from prison (amongst the prisoners of baghuz)
3. Another young girl relates of a recent dream after ramadhan, in where she sees her uncle is released from prison (he is also from the prisoners of baghuz) and he comes to their house to visit her mother.

We ask Allah to hasten the release of all the prisoners.

05 | A dream about Camp Hol soon being opened

From : Al-Mubashirat
Posted in : 19 March 2025

A sister in the camps narrates :

"I was sitting in my tent with another sisters when we heard sudden shouting from outside,

I look to see what happened, and I see I'm at a gate, but it wasn't one I recognized in the camp. The gate was opened wide. Next, I see some sisters approaching the camp from the other side of the gate. The sisters inside the camp are yelling, "they are the brothers!" but I clearly see they are women dressed in libaas shar'i.

The guards say,

> "What are you waiting for? Go because you're free to leave."

And another sister standing next to me confirms it is true what he says and that they won't do anything to us. That is, they won't harm us if we go.

06 | A dream about an opening in Camp Hol

From : Al-Mubashirat
Posted in : 12 November 2024

A sister in the camps narrates :

"I had a dream that the imprisoned brothers and sisters were released and came to the camps.

When they came here to the camps, everyone was cooking and stitching clothing for the prisoners that arrived.

Sisters were wearing small hijabs but were given black libqas shara3e and as for the brothers they were given new outfits.

I saw that there were many pots of water being boiled for them to bathe themselves with. They then all had showers, became clean and had food.

Then everyone retired for the night as the brothers were preparing for a fight the next day.

There was a sister in her tent making dua for their victory and for the brothers to fight for the sake of their Lord.

I then saw that the battle took place next day and they killed all the enemies and also the spies.

After that, they came back to the camps for the Eid prayer as sunrise.

I remember that all the ground of the camp al Hol was covered by the people, the people were praying jamah; the muslimeen, the fighters and the children and sisters behind them as well."

Interpretation :

This is a blessed dream about the upcoming events إن شاء الله. From the dream, it appears that in the first stage, the brothers and sisters will be freed from the prisons and camps. They will have their family reunions. However, this stage will be followed by the next stage in which there will be a great battle against the hypocrites and kuffar. Allah will grant them victory against the enemies in this battle by His Mercy.

Eid in a dream means escape from destruction, release of prisoners and return of the state of joy [7]. When they returned back for the Eid prayer, they saw the sun rising which means the dawn of the new age in which there will be izza and honor for the mujahideen.

Then you saw that in every single mantaka there were brothers and sisters praying. Praying in a dream means relief and comfort after distress. So this whole dream is from mubashirat and about the victory of mujahideen in the land of Shaam, Ameen ya Rabb. And Allah knows the Best.

07 | Dream about prisoners escaping

From : Al-Mubashirat
Posted in : 13 December 2024

A sister in Shaam narrates a very old dream :

"I remember I had a dream that there were brothers being moved in a truck.

Like the prisoners from baghuz etc. and then they managed to flee and I saw Abu ** among them. They then proceed to this place, which was like a school compound, and the building was full of sisters, and I thought they were here to free the sisters."

---

[7] Here it could possibly also mean actual Eid since it has been indicated to us through other dreams that Ramadaan will be the month that the camps are opened. And the Khilafah is known for an increased amount of operations in Ramadaan. And Allah knows best

08 | A dream about leaving the camps

From : Al-Mubashirat
Posted in : 12 November 2024

“I had a dream about camp Hol a few days ago...”

A sister narrated a recurring dream she saw (in different instances but all in likeness to eachother) regarding Al Hol Camp. We hope in Allah that it means khayr and that glad tidings will soon reach the sisters of the camps بإذن الله.

She goes on to say,

“Before I left the camp I dreamt that I saw a place with green mountains and everything was full of grass. I saw sisters in black with their bags leaving that place and I took my bag and was leaving too. When I came here, I saw the same mountain as that I saw in my dream, Allah had prepared me for this place, while I was still in the camp.

A few days ago I saw almost the same dream about camp Al Hol. I saw the hill of the muhajireen sooq all green and full of grass and on top of the hill I saw brothers from the prisons in orange suits praying and making sujood on the hill. Everyone was leaving, I saw myself outside the camps and saying "سبحان الله the faraj finally came for them.”

09 | A dream about prisoners being released and Yusuf عليه وسلم

From : Al-Mubashirat
Posted in : 18 December 2024
Date of dream : approximately June 2024

A sister in the Camp narrates :

"I had a dream in which I entered a room, and in that room, I saw the Prophet Yusuf عليه السلام dressed in white clothes.

I approached him and said, "O Prophet of Allah, Binyaamin, [Yusufs blood brother] is waiting for you in the other prison."

As I spoke these words, I noticed a man standing next to us in the same room. He had a long beard and was dressed like a mujahid. Upon hearing my words, he quickly stood up in haste. As he stood, I suddenly found myself surrounded by many prisoners, and Prophet Yusuf (peace be upon him) addressed them, telling them to be patient.

I then took hold of Yusuf عليه السلام's hand and led him to the next room. When we entered, the room was empty of prisoners, though their mattresses and clothes remained.

I then exited the room and building and saw my imprisoned husband, now freed, along with many other prisoners who had been released, all standing outside."

10 | A dream about a prisoner release in HTS areas

From : Al-Mubashirat
Posted in : 28 December 2024

A sister in Dar al Kufr narrates :

"I saw a dream two weeks ago where a follower of HTS was releasing the brothers. It seemed to me as if the HTS member was being forced to release the brothers and held a lot of hatred towards them. He basically subjugated them.

I saw a hallway, the hallway was very long, with multiple closed doors, and only one door was open. Inside that room, the imprisoned brothers were standing in rows, one behind the other, while in front of them stood a man from HTS. This man briefly hit each one of them as a "farewell," meaning right before he let them go.

I thought to myself, "Why is he doing this to the brothers if he supposedly stands for Islam?"

Then I walked further down a hallway where the wives of these brothers were waiting. These women, so the sisters, were with their young sons who had not yet reached puberty. This hallway was located directly near the building’s exit."

11 | Dream about everyone imprisoned for their beliefs being released

From : Al-Mubashirat
Posted in : 31 December 2024

"I saw I my dream:

Someone, seemingly Salafi, saying to me “Every prisoner of conscience [people imprisoned for their beliefs] will be released next week.”

O Allāh, hasten the release of every prisoner, O Allah, grant relief to our scholars

12 | A dream about Shaykh Usamah رحمه الله

From : Al-Mubashirat
Posted in : 27 November 2024

A sister narrates :

"I had a dream of the camps where everyone was tending to the wounds like straight after a battle, I saw shaykh Usama appear and coming closer to a section that a few sisters were at. He was wearing the cleanest clothes and was radiating ما شاء ٱللهُ.

He said a message 4 times to these sisters "I’m a forward man…" I couldn’t hear/remember the rest

But I do remember a lot of medical supplies were all around the camp and it was like it just rained. The sand was muddy"

13 | A dream about coffins

From : Al-Mubashirat
Posted in : 20 January 2025
Date of dream : Mid January 2025

A sister in Sham narrates :

"I saw a dream that I'm in my house, looking outside the window. I then see many coffins being carried to bury.

I ask about it and get told that a brother with walaa for the muslimeen prisoners sacrificed his body and killed all these prison guards in an explosion."

14 | Dream about increased rizq

From : النزاع من القبائل 🌾
Posted in : 27 January 2025

رايت انه تم فتح مخيم الهول وجنود الخلافة تصول وتجول وتحرر الخيم وكان هناك ندم شديد من بعض الانصار انهم لم يتبرعوا وكان منهم من يحك اسنانه بعضها ببعض من شدة الندم وكان البعض يعزو قراره بسبب التشويه والتهجم والنكب والسرقات والتحيز الكامل للبعض..

فدخل احد ملائكة العذاب وكان على الشطر الايسر وايضا دخل ملك الرحمة و ملك الرزق ايضا قادم من بعيد وكانوا على الشطر الايمن فقال ملك العذاب ألم تأنى قلوبكم لأمر الله،كان هناك طريق لدرء الشبهات ففتح بيدة طريق بين الاشواك وذكر اسم الطريق"الاستخارة"

ثم قال ملاك الرحمة من يسر على غيره (ميسرون) ذهب بأجره (اي سبق واخذ الاجر عن من لم يتبرع) ثم ذكر ان الذين تبرعوا رزقهم الله واصبحوا بحالة مادية افضل

(كأني فهمت ان من تبرع أصبح ميسور الحال)

A dream of a munasira :

I saw that camp al hol was opened and the soldiers of the Khilafah were roaming and liberating the tents and some of the ansar (munasirin) were feeling extremely regretful because they didn't donate and there was from them who would grit his teeth with each other from his immense regret and some justified their decision (of not donating) to distortion and the attacks (online) and disasters and theft and being biased completely towards some people. So one of the angels of torment entered and was on the left side and also the angel of mercy entered, and the angel of rizq was coming from far and they were on the right side.

So the angel of torment said "have your hearts not submitted to the command of Allah?" And there was a way to remove their doubts so he opened with his hand a way between the thorns and mentioned the name of the way "istikhara"

Then the angel of mercy said those who made things easy for others (ميسرون) have gone with their reward (meaning they preceded and took the rewards of those who didn't donate) then he mentioned that those who donated, Allah provided for them and they became financially better

(And it was as if I understood that those who donated became well off financially)

15 | Dreams about an opening in the camps

From : Al-Mubashirat
Posted in : 10 February 2025
Date of dream : 2019/2020

"I dreamt that I was walking in the camp and I knew that brothers had entered inside and kuffar were no longer around.

As I walked from my tent towards the end of the camp I saw a woman she was freemixing with a man and I was shocked that why someone like her is still here. When she saw me she got taken aback and changed her cheap demeanor.

I left her behind and continued to walk and there were tents covered by fabric and brothers were inside it, until I reached my best friend, and I realized it was just a handful of sisters left and mostly Indonesian sisters.

Me and my best friend were happy and she made a joke which made me laugh. I knew in that moment the brothers had surrounded the entire camp and that they had fought with the SDF and taken control."

16 | A dream about sisters leaving the camps

From : Al-Mubashirat
Posted in : 16 February 2025
Date of dream : the night of February 15th 2025

A sister narrates :

"I had a dream and it was post or something saying there are only 19 sisters left in the camp and that everyone needs to donate money to free them" [8]

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[8] A dream about glad tidings of Jannah - A reminder for the importance of spending in the path of Allah

Editor's Note :

> I would like to add that in Surah at Tawbah ayat 41 Allah سبحانه وتعالى says :
>
> "[O believers!] March forth whether it is easy or difficult for you, and strive with your wealth and your lives in the cause of Allah. That is best for you, if only you knew."
>
> So Allah سبحانه وتعالى is ordering us to wage jihad with our wealth before our lives. This goes to show just how important it is to spend in the path of Allah

This story was recalled by a Maghribi da'i known for his righteousness. He saw a dream that the Prophet (صل الله عليه وسلم) appeared to him, saying,

"Go to Fulan bin Fulan bin Fulan and tell him that he is among the people of Jannah." This dream repeated for three nights.

Moved by the repeated vision, the da'i gathered his money and belongings and set out directly for Mecca. There, he met with some fellow da'is and shared his dream. They assisted him in his search, eventually guiding him to a small, old village.

Upon their arrival, the villagers were astonished to see such pious men seeking out a particular person. They exclaimed, "You are good people; what do you want with such a man? He is not suitable for you." However, the da'is persisted until they were led to the man's house. When they knocked, the man who answered looked nothing like they had imagined. Rather than appearing as a devout worshipper, he seemed quite the opposite, leaving the da'is shocked.

The man, frightened by the arrival of these religious figures, asked, "Who are you?" The da'i stepped forward and inquired, "Are you Fulan bin Fulan bin Fulan?" When the man confirmed, the da'i conveyed, "I saw the Prophet صل الله عليه وسلم three nights in a row, and he instructed me to give you the glad tidings that you are among the people of Jannah. By Allah, I do not lie in a single word."

The man, in disbelief, placed his hands on his head and collapsed to the ground, exclaiming, "I am among the people of Jannah? You are lying to me." The da'i reassured him, "No, by Allah, I do not lie to you."

The da'i then asked the man, "What is the private act of righteousness that you do?" The man, still confused, insisted that he was the most wretched person in the area, if not the entire country. He recalled his neglected prayers and his closeness to the Haram for years without visiting it. The da'i pressed him to recall any act of righteousness, and the man finally said, "I had a neighbor who passed away, so I made a promise to Allah that I would split my monthly salary in half between my children and the children of my neighbor's widow. I have kept this promise to this day."

They then went to the Ka'bah to pray. The man wept profusely, and his tears moved the da'i to tears as well. During their final Sajda, the man stopped moving.

Allah took his soul while he was in sujud in Mecca.

Chapter 05 | Dreams About Tawagheet

01 | A dream about Bashar and Jolani

From : Al-Mubashirat
Posted in : 24 December 2024

A sister in Sham narrates :

"I saw in my dream roughly a year ago that I am sitting in a room in which there are two doors, one on each side of the room. I am sitting behind some furniture and I think there are other people with me.

I see Bashar al Assad, Jolani, and a third person entering the room from one door, and they walk through the room, I am afraid, and I keep hiding behind a chair and they proceed to walk until they reach the second door and they are about to leave the room and I am received."

Interpretation :

This is a proof that Bashar and Jolani are in the process of negotiating, and they are the people of evil. The third person with them who is unknown is the Shaytaan. The evil of theirs will not harm you are in and the fact you are hiding behind a chair, it can mean that your adhkar and ayat al kursi you read daily will protect you from them.

02 | A dream about Bashar surviving

From : Al-Mubashirat
Posted in : 24 December 2024
Editor's Note : A blurry video of this dream being interpreted on a saudi television channel was shared on the main channel

"A person saw a dream 14 years ago and it was interpreted by a Saudi Mufassir that Bashar al Assad will run away from Syria, and he will not be killed by his people, wallahu A'lam.

His exit from Syria will lead to his hukm to cease. He will go to another country and spend the rest of his life there."

03 | A dream about Jolani and his appearance and "victory"

From : Al-Mubashirat
Posted in : 14 December 2024
Date of dream : approximately 2022

A sister in Shaam narrates :

"I saw that al-Jolani was planting a small piece of land, a few meters in size, and claiming to be the prophet of Allah, but his crops do not yield and fail every time. His followers and Umaraa support him. People gathered against him behind a large door, but they are afraid to say anything.

So I said, "O Allah, send blessings upon Muhammad," and I began to pray and send peace upon all the prophets from Adam to Muhammad. Then the common people started praying for the prophets with me, and we prayed in front of al-Jolani, who knew that these were the prophets of Allah, not him. But I am not with the common people [awaam al muslimeen]; I am with a few individuals in a corner, far from everyone.

Then I left and went to the mosque, and there was a woman in the mosque crying and complaining of her worries, sorrow, and sadness to me as she washed her children's clothes and spread them out in the mosque.

Suddenly, a handsome young man, around 20 years old, entered, and I was happy with his entrance. He came in and began to pray."

Interpretation :

The exact interpretation is lost, but I read it 2 years ago and will share what I remember إن شاء الله. The piece of land and planting in it was interpret as some power Jolani will gain, although not all the Syrian people will agree with his views. The crying woman symbolizes the ummah and the weak state it was in [...]. The handsome young man was a new opening/power that will be born and stand for the muslimeen. Wallahu a3lam.

04 | A dream about the hypocrite Jolani and the weakness of his power

From : Al-Mubashirat
Posted in : 9 December 2024
Date of dream : December 2023

A sister in Shaam narrates :

"I find myself in a large house, in an unfamiliar place, as if we're deep in a forest. I remember trees surrounding us. It feels like a battle is taking place, and many people die, including my daughter. I see dead bodies and blood scattered around the scene. Then, suddenly, the dead begin to rise and act as though everything was part of a play or movie, with everyone aware that it's not real.

I walk into a room filled with clothes, particularly children's clothing. There are so many clothes that it's difficult to sort or look through them all. I'm trying to prepare clothes for the kids and pack them in a bag, as we're on the move. My daughter is still with me.

I notice other sisters who are ready and have already left, trying to reach our destination early. One sister, Yasmine, is folding clothes and says, "Even if we're leaving now, the sisters who come after us will be able to find what they need easily."

Next, I move to a different area where men are sitting. It's still in the forest, but here, there are no trees. The chairs are made of wood, and while there are many chairs, only about ten men are present. I enter the Maktab of Jolani, where he's sitting next to a desk rather than behind it. The desk is an office table.

I'm there to collect my share of the money they are holding for me. I'm ready to leave, and the sisters are preparing to go to a new place,though it's unknown to me, I know it's a good place.

Jolani appears tired and defeated. There's a sister present who shows no fear in confronting him. She's shouting and demanding her money as if he's not an important figure, ordering him to give it to her rather than politely requesting it.

Seeing this, I decide to ask for an increased amount instead of the original sum. When my turn comes, Jolani himself raises the amount. He asks, "We have such an amount for you, right?" Without hesitation, I agree. He then hands me the money, in Syrian currency, but yellow, though in reality, Syrian money is not yellow in color.

[...] (details ommitted)

We are preparing to leave, and Jolani tells me it's better to wait until tomorrow since it's already late after Asr and the time is close to Maghrib."

Interpretation :

The forest represents a place dominated by people of corruption (Fasad) and misguidance (Ghayy), and the many trees you see symbolize the same, trees without fruit, signifying emptiness and lack of true value.

These men are depicted as though they have power, but in reality, they are not righteous people. The house you are in is made of wood, which indicates the presence of hypocrites (Ahl al-Nifaq). Its elevated position suggests that it lacks stability and could collapse at any moment.

The Battle :

The battle and the subsequent resurrection of the dead signify that the entire scene is like a مسرحية (a play or drama). They attempt to project an image of being people of truth (Haqq) and piety (Taqwa), but in reality, they are hypocrites, and their words are false (Batil).

The Clothes and Travel :

Taking the clothes symbolizes that, insha'Allah, you will experience growth, potentially becoming pregnant in the future. The bag signifies travel or a journey to a new place. The death of your daughter represents the departure of sorrow and grief from your life, while the presence of your friend indicates a good companion or support during this period.

The Second Scene :

In the second scene, the forest once again symbolizes a corrupt place, and the absence of trees suggests the weakening of the power of these people. The chairs, made of wood, further emphasize the fragility and instability of their power. This points to the eventual exposure of their hypocrisy, and the scattering of their influence.

Deception and Strength :

Your interaction with the enemy, where you deceive them and speak to them strongly, symbolizes using the right strategies to face and confront your adversaries. Taking something from the enemy rather than being taken from is a good omen, signifying that you will overcome them.

The specific amount of money mentioned might refer to a specific time (Zaman) or circumstance related to your situation.

The Sister's Argument :

The sister who argues with Jolani represents your own stance and that of the other sisters, you are people of resolve (Hujjah), standing firm in your beliefs and actions.

The other sisters' sadness indicates that their suffering will soon turn to joy, and they will be saved or relieved from hardship.

The Final Scene :

Jolani sitting next to the desk, rather than behind it, indicates that he is not the true decision-maker or the one in control. Instead, he is taking orders from someone else, or his authority is undermined by another force or sin.

The time being after Asr and before Maghrib suggests that the trial (Ibtilla') will soon come to an end. This period of difficulty or testing will soon be over, bringing an end to the current challenges.

[Interpreted last winter]

05 | A dream about Jolani commiting Kufr

From : Al-Mubashirat
Posted in : 25 December 2024

"A brother had seen a dream wherein jolani said the words of kufr, and he had shaved his beard and left his mustache."

06 | A dream about Jolani fleeing

From : Al-Mubashirat
Posted in : 17 January 2025

شخص راى رؤيه بعد سقوط الأسد يقول :

رأيت أن الجولاني يصلي إماما بالناس صلاة العصر في الجامع الأموي. وفي أثناء السجود من الركعة الثالثة ترك الصلاة وهرب

A person saw a dream after the fall of Assad saying :

"I saw that Al-Jolani was leading the people in Asr prayer in the Umayyad Mosque. During the prostration of the third rak'ah, he left the prayer and fled."

Possible Interpretation :

All ways lead to 2027 [wherein Jolani's government will cease to exist]

07 | A dream about the end of Jolani

From : Al-Mubashirat
Posted in : 12 November 2024

A sister narrates :

"I had a dream today, that a sister came to me and she was reading the news from her phone to me, saying: "Abu Muhammad al-Jawlani got killed."

08 | A dream about Putin

From : Al-Mubashirat
Posted in : 27 December 2024
Date of Dream : Around June 2024

A sister in the camps saw:

"She (the sister) saw a vision about 6 months ago. She was praying behind the Imam in the Haram (the sacred mosque). She turned her head and saw an oval-shaped table with world leaders sitting around it, as if there was a call to Islam. She saw Putin (the President of Russia) nodding his head, and she said a prayer from her heart: 'O Allah, do not guide Putin' three times, and then she woke up from the dream."

Interpretation :

In any case, it is good.
Praying in the Haram (the Holy Mosque) is a sign of safety from fear and enemies, as well as a sign of victory and salvation.

Seeing rulers and leaders in the same interpretation indicates victory, salvation, and strength in the truth.

As for Putin, I believe he is a symbol of a tyrant among the non-Arabs and the people of disbelief. I believe he is like a victim, struggling with his own dilemma, negotiating and seeking a way out of the situation he is in.

Your prayer against him, asking Allah not to guide him, is a good thing for you, as you are the oppressed and he is the oppressor. This is good news for you, بإذن الله, in the form of relief, victory, and salvation from the prison you are in.

I ask Allah to make a way out for you from every hardship and to bring relief from every sorrow. May He hasten the quick and imminent relief, and may He reunite you with your family and loved ones in a house of honor, dignity, and empowerment. Indeed, He is the Guardian of that and capable of it.

The repetition in your prayer holds power in its meaning and may indicate the truth of the vision or its impending occurrence.

I believe that if the vision is true, the tyrant of the Syrian Democratic Forces (SDF) will have a dark end, بإذن الله."

Chapter 06 | Dreams About Malahim

01 | A dream about future conquests

From : Al-Mubashirat
Posted in : 12 November 2024
Date of dream : Fajr time, 14 Shaaban 1445

A brother from Darnaa narrates :

"I saw that there were heavy rockets falling on the streets of the city of Idlib, and that people were in severe circumstances and under siege and food was scarce. Turkey was preventing them from entering it's borders, and Bashar was bombing violently.

All the groups who oppose Bashar and faction leaders fled from Idlib, and found a way to leave Idlib by the help of an European country.

Then Bashar enters Idlib after its complete destruction and the killing of tens of thousands of Muslims.

Then a group emerges from a city south of the capital [Damascus] and launches an operation to take revenge on the Muslims of Idlib. Regime soldiers lose in a confrontation, and they take control of that city and the capital - Damascus. They arrive at an ancient city in the middle of the desert, and the Muslim army stops there.

Then the disbelievers come to confront the Muslim army and the muslims capture a large number of them, and then exchange them with Al-Baghouz prisoners.

[Meanwhile in Iraq] Then a group comes out from Salahuddin in Iraq, they advance until they reach the borders of Samarra. While America leaves Iraq and leaves the government there alone due to disagreements in the Iranian-American war.

Then after that, the Muslims enter into a war with Iran and conquer and open Iran, and the Khorasan army joins the Iraqi army.

After that, the Muslim army sends a messenger to the Arabian Peninsula and ask the rulers to enter Islam without fighting, or that they will be confronted with a war. But they kill the messenger.

The Muslim army now sends thousands of armed vehicles, and the cities of the Arabian Peninsula fall, city after city, until the army reaches Makkah, from which the Amir of the group emerges and delivers a Khutbah in which the topic is: The Caliphate will remain until the Hour of Judgment and that the next war will be in Dabiq."

02 | A dream seen by a Palestinian brother on the 29th night of Ramadan

From : Al-Mubashirat
Posted in : 5 December 2024

He narrates to his friend :

"On the last odd night of Ramadan, I went to the mosque, late, taking bread with me, and prayed two rakahs with the brothers. In the last units of prayer, I remained prostrate, feeling as if something was preventing me from getting up.

The brother leading the prayer stood up and prayed almost another complete unit of prayer for nearly half an hour while I remained prostrate, but in reality, I was asleep.
As time passed, it began to rain.

At this time, while I slept prostrating, I saw myself walking between mountains, my Lord, the mountains in a vast desert. And the dream lasted for a whole night while I prayed alone there (in that area of mountains).

In the morning, I continued on my way, feeling very light, as if I could move wherever I wanted like the wind. Suddenly, I saw a tremendously great man, ما شاء ٱللهُ, riding a magnificent horse. Behind him was an army with beautiful, white faces.

Some of them carried a white flag with "Laa ilaha ilaa Allah" written on it, while other carriers, also having beautiful faces, but as though their faces were full with anger and out to take revenge, they were carrying the rayah of Uqaab [the known flag of Rasoolullah ﷺ with the shahadatayn on it].

I stood in front the path of the man leading them, ya Allah..

I then asked him,

> "who are you, O arabs?"

Our conversation was in classical Arabic (fusha). He told me he was the oppressed conguerer. I asked him about the people [with him] and I asked where the large army came from.

He then pointed to a section of them, saying :

> "These are from Africa, carrying black flags, their number is large."

> "As for this group, they are fewer, coming from Iraq."

> "They are heading towards Shaam."

Then, he proceeded to enumerate to me each army and where they came from.

I asked him why these people were going to Shaam.

He replied, saying:

> "That is the land of great battles (Malahim), and the time of that is approaching."

There was also an army amongst them, that seemed like scholars carrying swords, and you were among them, with your appearance and your looks, and you were pointing at me, and I recognized you, my brother, by Allah, and you were carrying a sword.

As for the rest of the soldiers, they carried weapons. Yes, I swear by Allah you, it was your appearance and your name as well...

Even when I spoke to you, I got permission from leader of the army, with the horse.

You told me,

> "First, to the Arabian Peninsula."

The commander of the army informed me,

> "This army is headed to the Peninsula of Muhammad ﷺ to protect their Ameer, Muhammad bin Abdullah Al-Mahdi."

I then looked at the army, and you were smiling in the second row. I then asked you,

> "Who is Abu something al misri?"

You didn't speak, and you gestured to the leader of the army until he allowed you to speak, and you then said,

> "To the Arabian Peninsula", with a proud voice.

The leader of the army then told me,

> "These are heading to the Peninsula of Muhammad ﷺ. The appearance of Muhammad bin Abdullah Al-Mahdi is near, and they must protect him."

I asked him,

> "And where are you going?"

He said,

> "I and my soldiers, bearers of the black flag, are heading to Jerusalem."

I asked him,

> "Who are you?"

He said,

> "I came after Abu Hafs, the Ameer of the Mumimeen, may Allah accept him."

I said to him,

> "Bayt al Maqdis is my homeland. Take me with you, my son is there and my family."

He said,

> "The martyr does not return to the earth."

I told him,

> "I am alive."

He said,

> "You are in Paradise."

I told him,

> "But I am alone here."

He said,

> "You will soon be joined by those you love."

And there was an army from Egypt. I asked him how they came.

He said,

> "Egypt will soon drown, and the head of the tyrant will be cut off."

03 | A dream about the sky turning black and Jibreel عليه وسلم calling to war

From : Al-Mubashirat
Posted in : 12 November 2024
Date of dream : 25 Muharram/1446

"I saw Jibreel عليه السلام, at the gates of stricken Damascus, giving the call to war.

When the adhaan ended, the angels descended on Damascus with their invisible horses and weapons, and the devils fled from Damascus.

The sky turned black, and the Romans gradually began to gather from 70 countries behind the Dabiq meadow, led by the Roman Caesar on an exhausted horse, one of its ribs broken and the other removed.

Most of his army consisted of older women (from 70 to 60), and a small number of his army is of young men (from 18 to 15) and some young women (from 30 to 45).

He was extremely sad because most of his soldiers were destroyed by the plague, and this is from the deception and plot of Allah in the favor of the believers so that they prepare themselves for approximately seven years until the Romans actually begin gathering men in preparation for Dabiq, which will begin 10 years after the preparations began."

04 | A dream about the end of America

From : The Revived Caliphate - Page 85
Posted in : 2013
Date of dream : 2004
Editor's Note :

There was a collection of 10 books published in the 2010s that I like to call "The Black Flag series" that talked about the History of the Khilafah, It's past with Al-Qai'dah, Lives of the Mujahideen and other matters of the Ummah. Some of these books has sections where the author would share important dreams seen by muslimeen. These books can be found in telegram and possibly in the Internet Archive and they are :

- Black Flags From The East
- Black Flags From Syria
- Black Flags From Arabia
- Black Flags From Persia
- Black Flags From Rome
- Black Flags From Palestine
- Black Flags From The Islamic State
- The Revived Caliphate
- The Islamic State
- Hijrah to The Islamic State

"The Revived Caliphate" had a section where it shared some dreams about Malahim and al-Mahdi عليه وسلم

Here's the first of those dreams :

A Muslim prisoner dreamt that a black man will be the last president of America. There will be no more America after him.

05 | A dream about the collapse of the world economy

From : The Revived Caliphate - Page 85
Posted in : 2013

A Muslim dreamed that there will be a collapse of the world economy, and soon only gold and silver will have real value. The first countries to be affected by the economic global crash will be the Gulf countries, starting from the UAE and Kuwait.

Interpretation :

This will likely happen as a result of the collapse of the US dollar due to the previous dream. Allahu Alim

06 | A dream about a great war in Arabia

From : Al-Mubashirat
Posted in : 1 January 2025
Date of dream : 13 Rabi al Thaani 1445

A sister narrates :

"I saw the Arabian Gulf swallowing Qatar entirely, and Dubai disappeared with its tower collapsing, turning into rubble. The Al Nahyan family was in the tower and they disappeared entirely. The city of Riyadh was bombarded with missiles and leveled to the ground. From the south of Saudi Arabia, soldiers, like ants, entered and destroyed everything, much more than what happened in Gaza."

Interpretation :

This dream renews the old visions where we were informed about the Houthi invasion of the Arabian Peninsula from its southern regions. It indicates the economic and practical sinking of the Emirates and, similarly, the sinking of Qatar. (The fact that this vision came at this specific time is a sign to people that there is no security from the deception of Allah, especially since the vision came during the massacres happening to Muslims in Gaza). And Allah knows best.

07 | A dream about Iran attacking Riyadh

From : The Revived Caliphate - Page 85
Posted in : 2013

A Muslim saw that Iran will attack Riyadh, Eastern Arabia with a big chemical attack. Saudi Arabia will have snipers on its roofs, and the army will come out to defend the Saudi kingdom. This will be the beginning of the fall of the Saudi Kingdom.

The people in Riyadh will feel the atmosphere of war and not know what to do or where to go. The price of Rice, dates, and other staple foods will rise sky-high and become extremely expensive. This is a hint to Arabs and everyone in the world to stock up on rations.

08 | A dream about elephants in Arabia

From : The Revived Caliphate - Page 85
Posted in : 2013

A Muslim dreamed that elephants were scattered across Eastern Arabia.

Interpretation :

Elephants have been interpreted as the Persians according to Ibn Sireen even during the time of the early Muslims.

09 | A dream about Saudi Arabia

From : Al-Mubashirat
Posted in : 31 December 2024
Date of dream : 1 Muharram 1446

A dreamer from the Arabian Peninsula narrates :

"I saw that the sky split open, and blood rained down like rain. Then I saw valleys of blood surrounding the entire Arabian Peninsula from all directions, until the valleys covered the land of the Arabian Peninsula with blood. Then I saw fires coming out of Medina, and the world turned black due to its smoke. Then I saw a light coming out from the Kaaba, heading toward the sky. The darkness was dispelled through the light, and I looked at the earth and saw it was black. Then I woke up..."

Interpretation :

The vision is a warning of a general punishment that will strike the Arabian Peninsula and its inhabitants (we have been informed of this punishment in multiple visions from a long time ago). The abundance of blood symbolizes the widespread killing. The fires coming from Medina are to be understood literally, as the city of the Messenger of Allah ﷺ will not be spared from what will happen in the Arabian Peninsula. As for the light coming from the Kaaba, it symbolizes the return of Islam and Imaan (like it was in the beginning) after the darkness, misguidance, and disbelief. And Allah knows best.

10 | A Dream about a blazing ball of fire

From : Al-Mubashirat
Posted in : 3 January 2025

أخَ مِن الأنبـار رأىٰ رؤية البارحه

"رأىٰ كُرةً نارية سوداء نزلت علىٰ النَّاس أصبحوا سوود البشرة، والوجوه، وأُناس لم يصبهم أذىٰ فهم يصُلون ويدعون اللَّه سبحانهُ ويستغفرونه".

اللَّه أكبـر، اللَّهُ أكبـر رؤيا حق بإذن اللَّه، [...] ؟"

"A brother from al-Anbaar [in Iraq] had a dream last night:

"He saw a dark blazing ball of fire fall upon the people, and they became black in skin and faces. There were others who were unaffected, and they were praying, calling upon Allah, and seeking His forgiveness."

11 | Dreams Mutawatira about war in Egypt

From : Al-Mubashirat
Posted in : 12 November 2024

A renowned Mufassir has received many dreams about a war occurring in Sudan some years back and the dreams came to reality recently when the war erupted in Sudan.

He has recently been receiving a large number of dreams concerning Egypt and how war is about to erupt there. We ask Allah for his protection and wellbeing for all the Muslimeen there and elsewhere.

What is disturbing is, other dreams from other sources (others than the specific mufassir) and in other parts of the world recently also hint to the drowning of Egypt in blood, or bloodshed to occur there.

When the same dreams are seen in the same time, all about the same context consider it a sign of an upcoming event in that place or regarding the people of that country.

Imam Bukhari named the 8th chapter of Book 91, the book of interpretation of dreams, In Sahih al-Bukhari: "If a number of persons have the same dream"

والله خيرا حافظا وهو أرحم الراحمين

And no-one knows knowledge of the unseen except Allah

12 | A Dream about a great calamity in Egypt

From : Al-Mubashirat
Posted in : 20 December 2024
Date of dream : July 2024

A dreamer from Egypt narrates :

"I saw as if I was in a market, and suddenly the sky turned black, and heavy clouds came forth, as if it were the Day of Judgment. A caller in the Masjid was saying to the people, "Did you see the man crying blood?"

It was as if there were very strong earthquakes and everything was flying. I went and grabbed an iron door of a house and sat on the ground. I sat and thanked Allah and said, "It will pass." May Allah keep us all safe."

13 | A dream about a stronghold in Egypt

From : Al-Mubashirat
Posted in : 29 December 2024

"I saw that that I was walking, and a reporter was walking behind me asking people about my opinion on what was happening in Egypt. I was trying to evade him so that he would not ask me because I do not like to appear on television, but there was an obstacle in the way, something that stopped me, sand or gravel, so I turned my face to the reporter and said to him, "Egypt will be a stronghold three or four pillars with which Islam and tawheed will be raised."

14 | A Dream about the plot of the Jews against Egypt

From : Al-Mubashirat
Posted in : 24 December 2024

"I dreamt that some men came to my husband, I was worried they might do something to him. But they told him to take all his money and investments and leave Egypt because the Jews are coming."

Interpretation :

May Allah protect Masr and the people of Misr.

In this dream, there is a warning for Egypt from the plotting of the Jews and their intention to wage war against it, may Allah destroy them. They already started waging an economic war and after it came to the military war..

15 | A Dream about Israel dropping a nuclear bomb in Gaza

From : رؤى آخر الزمان
Posted in : 2 February 2025

رأى الشهيد محمد حمادة من غزة قبل

استشهاده أن الرسول صلى الله عليه وسلم

(وقد تثبت من أوصافه وشكله) قد أخذه إلى أحد مواقع المجاهدين العسكرى غزة ، ورأى في هذا الموقع المساجد والمآذن تشيد وترتفع ، وفي نفس الموقع اجتمع الرسول صلى الله عليه وسلم بقادة المقاومة وجنودها وعلى رأسهم القائد العام محمد الضيف فأخذوا جميعا يبايعون الرسول فردا فردا ، وأثناء البيعة خاطبهم الرسول ونادى فيهم : أنتم الطائفة المنصورة ثم رأى أن الاحتلال قد فشل

في استخدام كل الوسائل في غزة فأخذوا قرارا نهائياً بضرب غزة بقنبلة نووية ، وبعد ضربها تسقط القنبلة على شاطئ عسقلان بدلا من غزة ويهيج ماء البحر وتغرق إسرائيل ولا يتبق إسرائيلي واحد في فلسطين

The martyr Muhammad Hamada from Gaza saw, before his martyrdom:

"That the Prophet ﷺ (whose descriptions and appearance he had verified) took him to a military site of the Mujahideen in Gaza. In that place, he saw mosques and minarets being built and rising.

At the same site, the Prophet ﷺ gathered with the leaders and soldiers of the resistance, with the Commander-in-Chief, Muhammad Deif, at the forefront. They all pledged allegiance to the Prophet, one by one. During the pledge, the Prophet addressed them, proclaiming: "You are the victorious group."

He then saw that the occupation had failed in using all possible means against Gaza, leading them to make a final decision to strike Gaza with a nuclear bomb. However, when the bomb was launched, it fell on the shore of Ashkelon instead of Gaza. The sea waters raged, drowning Israel, and not a single Israeli remained in Palestine."

Allah سبحانه وتعالى says in Surat al Imran ayat 55 :

> "And they planned, And Allāh planned. And Allāh is the best of planners."

Al mubashirat's commentary on this dream:

These 'leaders of the resistance' have all fallen into clear nullifiers and have taken the disbelievers as friends and allies against the muslimeen for years. There is no doubt about that except for one who has no understanding of the deen. [9]

However we ask Allah to guide the leaders of Kufr in Gaza and use them for his deen.

---

[9] Nawaqid 8

The 8th Nullifier of Islam is allying with kuffar against Muslims. And Hamas allied with Egypt and Israel (Yes, Hamas allied with Israel) against the Islamic State.

Allah أز و جل says in Surat al-Imran ayat 28 :

> "Do not take the disbelievers as allies instead of the than believers. And whoever does that has nothing [to do] with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination."

The Khilafah attacks Israel from Sinai all the time, but the murtaddieen of hamas keep protecting Israel by blocking the state from reaching Jerusalem.

There are countless more examples of the Kufr of Hamas

Al mubashirat then linked Shaykh Ahmad Musa Jibril حفظه الله's video "Gaza belongs to the Muslims"

https://t.me/ahmad_musa_jibril/643
https://ahmadjibril.org/gaza-is-for-the-muslims/
https://www.instagram.com/reel/DF8bcRaBjw_/
https://x.com/sh_Ahmad_Jibril/status/1889393202874208376

16 | A Dream about Bayt al Maqdis

From : Al-Mubashirat
Posted in : 27 December 2024
Date of dream : About a month after October 7th

A brother narrates :

"I saw a dream last year wherein I saw Rasoolullah ﷺ. I was high up at the sky. I saw Rasoolullah ﷺ and the map/area of the rectangled Masjid al aqsa compound from high up at the sky. I saw him ﷺ showing me with his index finger with continuous rotation of his hand and finger on the masjid aqsa compound / rectangled area of the masjid aqsa map, meaning of all baytul maqdis. He ﷺ pointed specifically at this this. It was as if he wanted me to specially focus on all of the masjid al aqsa compound / area, meaning all of baytul maqdis."

Chapter 07 | Dreams About al-Mahdi and Isa عليه وسلم

01 | A dream about the father of al-Mahdi عليه وسلم

From : The Revived Caliphate - Page 85
Posted in : 2013

A Muslim prisoner dreamt he travelled through the chaos in Arabia until he entered a House where there was a young boy named Abdullah ibn Ibrahim Abu al-Mahdi

02 | A dream about the arrival of al-Mahdi عليه وسلم

From : The Revived Caliphate - Page 85
Posted in : 2013

A Muslim saw that when the Saudi kingdom collapses, chaos will be everywhere in Arabia, killing, blood will spread all over the Arabian Peninsula and the tribes will fight each other everywhere due to no central authority. This fall of the Saudi kingdom will lead to the arrival of al Mahdi عليه وسلم who will flee from trials in Madinah and escape to Makkah where he will get pledges of allegiance by sincere believers.

03 | A dream about the light of al-Mahdi عليه وسلم

From : Al-Mubashirat
Posted in : 5 March 2025
Date of dream : February 2025

"I saw myself sitting on the first step of a staircase, talking to myself, saying: 'What is happening in America? Could it be that there are so many disasters in the sky, disasters on the earth, and disasters among people?' Then I heard a dual voice, one of a man and a woman, saying: 'This is the light of Imam Al-Mahdi, and its glow has just begun.' So I said, 'May Allah protect us.' And Allah is my witness to what I say."

04 | A dream about al Mahdi عليه وسلم liberating Al-Quds

From : رؤى آخر الزمان (https://t.me/allax5)
Posted in : January 30 2025

رأى الرائي جيشا من مصر والجزائر يحملون السيوف والبنادق وعلى راسهم المهدي عليه السلام متجهين لتحرير القدس .

"A dreamer saw an army from Egypt and Algeria carrying swords and rifles, led by the Mahdi, عليه السلام, heading to liberate Jerusalem."

05 | A dream about shaykh Usamah رحمه الله and Isa عليه وسلم

From : Al-Mubashirat
Posted in : 3 January 2025

A brother narrates :

"Assalamu Alaykum, I had this dream several years ago, when I was around 9-11 years old, Allahu A'lam. Approximately 13 years ago.

I dreamt that the people were gathered, and I was among them. We were standing, and it was said that Shaykh Usama bin Laden رحمه الله would descend. We stood waiting. I think we were looking towards the sky.

Then, it was announced that Isa Ibn Maryam عليه السلام would come instead. We continued to stand and wait.

Suddenly, the moon exploded, and I turned around, crying and pleading with Allah. Alhamdulillah, nothing happened to me. Then it felt as though I transitioned to another layer, as if I were on a train or a vehicle, though Allahu A'lam, I believe I was in neither. It was as if I was passing by the scene of the events and observing them.

I saw Dajjal sitting arrogantly on a throne, eating grapes, or having them fed to him. Directly in front of him stood the Messenger of Allah ﷺ, who had a slight smile, as if he ﷺ had no worries or fear.

The dreamer then added :

"I do not have extensive knowledge in interpreting dreams, nor have I found anyone capable of interpreting this dream.

However, when I reflect on it years later, one might conclude the following, though it could be right or wrong :

The fact that Osama B.L was supposed to descend from the sky and then Isa عليه السلام was to come instead may indicate how close these two events are to one another, highlighting the short time between the era of Shaykh Usamah and Isa ibn Maryam عليه السلام.

The explosion of the moon could signify how near the Day of Judgment is [10], as mentioned in Surat Al-Qamar ayat 1:

> "The Hour has drawn near, and the moon has split."

Or it could directly symbolize the occurrence of Yawm al-Qiyamah, as described in Surat Al-Qiyamah ayat 8:

> "And the moon will be eclipsed, and the sun and the moon will be brought together."

The fact that Dajjal sat arrogantly on his throne could signify his pride and confidence in his supposed victory and the trial (fitnah) he will bring. The Prophet ﷺ standing before him with a smile might symbolize the calmness and confidence of the Prophet ﷺ, indicating that this Ummah will not fail in this trial and إن شاء الله, will emerge victorious and successful.

It could also mean that Dajjal represents all the trials of the End Times combined. Allahu A'lam."

---

[10] Hadith about how long our ummah will last

Rasoolullah ﷺ said in Sahih al-Bukhari 557 :

> The period of your stay as compared to the previous nations is like the period equal to the time between the Asr prayer and sunset.
>
> The people of the Tawraat were given the Tawraat and they acted [upon it] till midday then they were exhausted and were given one Qirat [of gold] each. And then the people of the Gospel were given the Gospel and they acted [upon it] till the Asr prayer then they were exhausted and were! given one Qirat each.
>
> And then we were given the Qur'an and we acted [upon it] till sunset and we were given two Qirats each. On that the people of both the scriptures said,
>
> 'O our Lord! You have given them two Qirats and given us one Qirat, though we have worked more than them.' Allah said, 'Have I usurped some of your right?' They said, 'No.' Allah said: "That is my blessing I bestow upon whomsoever I wish."

Ibn Hajar رحمه الله commented on this hadith, and said that it discusses the duration of this ummah's existence in comparison to previous nations, using the metaphor of the time between the Asr (afternoon) prayer and sunset.

The text clarifies that the hadith does not literally mean that the lifespan of the Muslim ummah corresponds exactly with the time between Asr and sunset.

However, he mentioned that the Jews lived approximately 2,000 years from the prophecy of Musa until the prophecy of Isa. The period from the sending of Isa ibn Maryam until the Prophet Muhammad ﷺ is around 600 years.

If you reflect on this, you will see that the first group of the People of the Book worked for half the day, which was 2,000 years. The next group, the People of the Book (the Christians), worked a portion of that time, and then the people of the Qur'an worked the rest.

In other words, the time of the people of Musa should be equivalent to the time of Isa ibn Maryam and Muhammad ﷺ together.

So : 2,000 = 600 + ????

It is now 1,400 years since the بعثة of Rasoolullah ﷺ

Firstly and finally, the knowledge of the unseen is with Allah alone, the One and Only!

This is a mere ijtihad from some of the scholars to estimate an approximate phase where we may be very close to the Last Day, which, according to Ibn Hajar, is over 1,000 years.

And surely Allah knows best

Allah says in Surah Al-Aʿrāf ayat 187:

> "They ask you, [O Muḥammad], about the Hour: when is its arrival? Say, Its knowledge is only with my Lord. None will reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come upon you except unexpectedly. They ask you as if you are familiar with it. Say, Its knowledge is only with Allāh, but most of the people do not know."

06 | A dream about Isa عليه وسلم saying that he is coming

From : Black Flags from the East - Page 35
Editor's Note : "Black Flags From The East" had a section where it shared some dreams seen by prisoners in Guantanamo Bay

Here's a copy of that section with some changes in wording :

This is an excerpt from an interview of Qari Badr-uz-Zaman Badr تقبله الله, who spent three years in prison and was recently released from Guantanamo. It was aired on ARY ONE in a program called "Views on News" in May 25 2005. It was originally in Urdu but a brother تقبله الله translated it to English. He تقبله الله narrated three dreams to us in the program :

“We [the prisoners of Guantanamo] were busy in continuous worship and people [of Guantanamo] were close to Allah سبحانه وتعالى. Many people dreamt of the Prophet ﷺ with glad tidings that freedom is near.

The First Dream :

One day Isa عليه وسلم came to one of us [in a dream] and said:

> "Those who call themselves "nasraani" [Christians] are not on the correct path. They are astray and will be destroyed."

The Second Dream :

Another day a Mujahid [The book implied that this Mujahid was under Shaykh Usamah bin Laden رحمه الله] تقبله الله told me that he was asleep in Bagram during intense winter. Isa عليه وسلم came to him in his dream with the Qur'an in one hand and the Injeel in the other. The mujahid said he wanted to embrace and kiss him عليه وسلم. But Isa عليه وسلم stepped back.

Someone announced that this is a Mujahid from Cuba, Guantanamo. So Isa عليه وسلم [Immediately] shook his [the mujahid's] hand and he kissed him on his forehead. He عليه وسلم then took his hand in his own hand and said to him :

> "Do not worry, for freedom is very close and the nasaraa [Christians] will be destroyed.
> ***And I am coming.***

He [The mujahid] says "when my hand was shaken, I woke up. It was not warm [in the room] but the mujahid was sweating”

The Third Dream :

“[On a different occasion] An Arab mujahid [11] تقبله الله saw Rasoolullah ﷺ in a dream and he ﷺ told him :

> "You are ahl al-badr [the people of Badr]."

Then the mujahid told him ﷺ :

> "[But] the people of Badr have passed away."

So the Rasoolullah ﷺ told him :

> "Antum min ahl al-badr at-thani [You are the second people of Badr]"

And that their status [With Allah أز و جل] is not much less than that of the [first] people of Badr

The book then says :

The people of Badr were the Sahaba رضي الله عنهم themselves. They were the best 313 Muslims ever. 313 Muslims who defeated the mushrik army of Quraysh although they were less in number, similarly there were 313 men in the army of Dawood عليه وسلم who were the best of bani-Isra'il when they were obedient to Allah أز و جل. Rasoolullah ﷺ prophesized that near the end times there would be people almost equal to the rank of his companions in reward [I suggest you watch Imam Anwar al awlaki رحمه الله's "Generation similar to the sahaba" to understand this concept better.]. True dreams like this affirm that reality.

---

[11] When in Tora Bora, Shaykh Osama bin Laden had just above 300 men with him who were guarding him in his cave fortress. This mujahid was among those few people. Osama's 300 men fought against Afghan mercenaries payed by America in addition to the American special forces. Many of the Afghan mercenaries complained about the bravery of the men with Osama in the Tora Bora mountains, saying "They wanted to fight till death, and if they were close to being captured, they would throw a grenade close to themselves so they are not caught"

They would do this on the basis of statements of classical Islamic scholars who say that fighting to the death is better than the humiliation of imprisonment, and that death is better than being caught and then being tortured. Which might make you reveal the secrets of the Muslims.

07 | A dream about Isa عليه وسلم coming to al-Aqsa

From : رؤى آخر الزمان
Posted in : 19 January 2025

قال حارس الأقصى الشيخ رضوان عمرو:

"نمت الليلة الماضية مريضاً مهموماً لأمر أحزنني يتعلق بالأقصى ودعوت الله عز وجل أن يفرج الهم ويبطل الكيد وأن يفرج عن أهلنا في غزة فرأيت قبل فجر الليلة:

أنني أصلي الفجر في أحد الصفوف الأمامية داخلَ المصلى القبلي في الجهة الشرقية منه، والمصلى مليئ بالمصلين بالكامل في مشهدٍ مهيبٍ خلف إمام لم أره، لكن له هيبة ومكانة عظيمة،

وعند سجودنا دخل نبي الله عيسى عليه السلام للمصلى القبلي متقدماً مباشرة نحو الصفوف الأولى والمحراب في هيبة ووقار عظيمين، لا يتخطى رقاب المصلين بل كأن في الصفوف ممر يسير فيه، يرتدي حُلة خضراء لم أر مثلها من قبل، شعره جميل كثيف كأنه مجعد، ولون بشرةوجهه تميلُ إلى اللون الحنطي الجميل وليس ذو بشرة بيضاء فاتحة كما كنت أتصور، ولم يكن طويلاً (كما كنت أتصور) بل في متوسط طول المصلين لا يقصر عنهم وليس أطول منهم

وكنتُ أثناءَ صلاة الفجر كأني أترقب وصوله وأعلم بحتمية مجيئه، ولا يعلم بذلك إلا أنا ورجلٌ آخر -لا أعرفه- يصلي في منتصف المصلى القبلي! وعندما دخل -عليه السلام- علينا رفعتُ رأسي من السجود وناديت في الناس ثلاثا بصوت مرتفع مسموع:

> "بايعوا رسول الله ...
> بايعوا رسول الله ...
> بايعوا رسول الله ..."

The guard of Al-Aqsa, Ridwan Amro, said:

"Last night, I slept in a state of sickness and worry over a matter that saddened me concerning Al-Aqsa. I prayed to Allah, the Almighty, to relieve my distress, nullify the plots, and to grant relief to our people in Gaza. Before dawn this morning, I saw in a dream:

I was praying Fajr in one of the front rows inside the Qibli Mosque, on its eastern side [inside the compound of masjid al Aqsa]. The mosque was completely full of worshippers in a majestic scene, behind an imam I did not see but who had a great presence and status.

When we went into prostration, Isa عليه السلام entered the Qibli Mosque, moving directly toward the front rows and the mihrab with great reverence and dignity. He did not pass over the heads of the worshippers but appeared to walk through a path in the rows. He wore a green garment unlike anything I had seen before. His hair was thick and beautiful, almost curly, and the color of his skin had a beautiful wheatish tone, not pale white as I had imagined. He was not tall [as I had imagined] but of average height, like the praying people around him, neither shorter nor taller.

During the Fajr prayer, I felt as if I was anticipating his arrival, and I knew it was certain, known only to me and to another man, whom I did not know – praying in the middle of the Qibli Mosque. When he entered, I raised my head from prostration and called out to the people three times in a loud, clear voice:

> "Give allegiance to the Messenger of Allah...
> Give allegiance to the Messenger of Allah...
> Give allegiance to the Messenger of Allah...""

08 | A dream about Isa عليه وسلم descending

From : رؤى آخر الزمان
Posted in : 2 February 2025
Date of dream : 16th February 2024.

سبحان الله أقسم بالله الذي لا إله إلا هو أني رأيت سيدنا عيسى عليه السلام نزل لبيت شخص لا أعرفه اظن انه المهدي و نزلو معه ثلاث أشخاص كانو يلبسون ملابس حرب قديمة

"SubhanAllah, I swear by Allah, there is no God who has the right to be worshipped but Him, that I saw our prophet, Isa عليه السلام, descend to a unknown persons house and I think he was Al-Mahdi عليه وسلم. Three people descended with him عليه وسلم, wearing old war attire."

Chapter 08 | Dreams About Dajjal

01 | A dream about Dajjal appearing soon

From : Al-Mubashirat
Posted in : 12 February 2025

"I saw the Prophet ﷺ speaking while he was standing with 2-3 of his dearest companionship, I and the other companions رضي الله عنهم were seated looking at him. He ﷺ was warning us on how close the appearance of Dajjal is. I don't exactly remember the words. Wallahu Alam."

02 | A dream containing a warning from Rasoolullah ﷺ about Dajjal

From : رؤى آخر الزمان
Posted in : 6 November 2024

"I saw myself standing in front of the Prophet ﷺ and the Sahabah رضي الله عنهم, and the Prophet ﷺ was saying : The Dajjaal is about to come out to you on the right or the left, so be steadfast."

03 | A dream about Ruqyah and a close appearance of the Dajjal

From : Al-Mubashirat
Posted in : 4 January 2025

A sister narrates :

"I had been experiencing many symptoms of envy (hassad) and illness of mass while staying in the camps. A sister, may Allah grant her freedom soon, performed hijama (cupping therapy) on me with the sincere intention of healing [And Allah أز و جل knows best what's in the heart]. She also used olive oil mixed with Qist al-Hind. This was the first time I learned about Qist al-Hind, although I didn't fully understand its significance at the time. One of the following days, I had a dream.

In the dream, I found myself on a boat, but there was no water beneath it. I was with the very same sister and her mother, and we were trying to reach a destination, but the boat wouldn't move. A jinn or a person blocked our way, preventing us from passing. The sister had a jar containing a mixture of black seed and Qist al-Hind. She took some of the powder and threw it at the shaytaan, causing it to burn. The shaytaan then shouted in pain and spoke the words: "I will leave, but I will return when the Dajjal appears.

After this, I felt much better immediately and made sure to continue with my Ruqyah constantly. May Allah protect us from the evil of this dream."

04 | A dream about seeing Dajjal

From : Al-Mubashirat
Posted in : 10 February 2025

"In 2019, I had a dream. I was in a room divided into two halves by a wall. However, the wall did not fully separate the room, allowing me to see into the other part.

When I leaned my head through the opening, I saw the Dajjal standing directly in front of me, though he couldn't see me. The atmosphere in the dream was extremely dark and unsettling, and that was it."

At the time, I didn't think much of the dream. However, what astonished me was that about a week later, I "coincidentally" listened to a lecture describing the Dajjal and his appearance. The description matched exactly the figure I had seen in my dream.

05 | A recurring dream indicating the appearance of Dajjal

From : Al-Mubashirat
Posted in : 4 January 2025
Date of dream : December 2024

أخ رأى رؤيا تكررت له ثلاث ليال..راى ان عينا تمثلت في السماء.وكان الناس بين خائف ومتعجب.ثم سمعوا نداء صوت أفعى تقول: (لقد انتهت اللعبة ويبقى الملك).وأحس الرائي بأنه يتحدث عن الدجال.

تعبيرها :

ان صدقت الرؤيا فان الاحداث القادمه ستؤشر بقوه على وجود الدجال ويبدا الناس تنقال الاخبار عنه والله اعلم

"A man had a recurring dream for three nights. He saw an eye appearing in the sky. The people were between fearful and amazed. Then, they heard a voice like that of a serpent saying: "The game has ended, and only the king remains." The dreamer felt that this was referring to the Dajjal.

Interpretation :

If the dream is true, then the coming events will strongly indicate the presence of the Dajjal, and people will begin to hear news about him. And Allah knows best.

06 | A dream about Dajjal in Tunisia

From : Al-Mubashirat
Posted in : 6 January 2025
Date of dream : September - October 2024

"I saw myself from high up, almost above the skies, and it was from Europe. I saw Central and Western Europe and North Africa. The skies were dark as if, it was night. The position of me being high up almost to the skies, was from above around Denmark, North Germany and Netherlands.

I then saw specific and more clear countries following, in the Southern Europe: Spain, Italy (not so sure about France).

Then thirdly, I saw specific following countries of Maghrib al Islam: Tunisia, North Algeria, and the most northern part of Morocco, and very deep I saw the Gibraltar strait.

I saw Dajjal on the map/area of Tunisia. I saw he was there.

My own understanding is :

Wallahu alem, In a dream, the dajjal represents a contemptuous, deceitful and a tyrant ruler. He does not fulfill his promises and he has a following of wicked people. This would involve massacres, evil, deception, trials and bloodshed.

This is according to ibn sirene. Wa Allahu alem.

Also from Ibn sirene: The landmarks that the Antichrist passes by in a dream represent adversities, trials, injustice, ruins, inundations with floods, destruction of crops and drought."

07 | A dream about Dajjal in the sea

From : Al-Mubashirat
Posted in : 6 January 2025

"I don't remember the exact day, but during a week from today, I had a dream where I saw my mother telling me that the Dajjal had come or would appear, and he was in the sea. I asked her, "Which sea?" because there are several seas, the Red Sea, the Mediterranean Sea, and the sea near Yemen, or the one at the bottom, but I didn't remember it's name in the dream. However, my mother did not answer my question, and the dream ended."

Chapter 09 | Dreams About the Quran Being Erased

01 | A dream about The Qur'an being Erased

From : رؤى آخر الزمان
Posted in : 9 January 2025

حلمت أن القمر كان مكتمل بدر ولونه أحمر وكنت اقول لأختي القيامه قربت وكان معي طفل أغير ملابسه و شفت القرآن إلا الآيات انمسحت وصارت الصفحات لونها ابيض

"I saw that the full moon and it was red. I was telling my sister that the Day of Judgment is near, and I had a child whose clothes I was changing. I saw the Quran, and the verses had been erased, and the pages had turned white."

02 | Another Dream about The Qur'an Being Erased

From : رؤى آخر الزمان
Posted in : 9 January 2025

حلمت قبل فتره ان المصحف يصعد الى السماء صارت صفحاته بيضاء مافيها آيات

"I saw some time ago that the Quran was ascending to the sky, and its pages were white with no verses on them."

Chapter 10 | Dreams that came true

01 | Dreams of Three Friends

From : Al-Mubashirat
Posted in : 12 November 2024

"One night, as we gathered around a fire, Ahmed, Ibrahim, and I sat together.

Curiously, Ibrahim posed a question, "What do you dream of becoming in the future?" We laughed at his question, for we were still young and full of innocence.

Ahmed, at twelve years old, expressed his passionate desire, "I wish to join the Mujahideen, equipped with powerful weapons, and rise to the rank of An Amir. And when I'm killed in the way of Allah, I will inspire others to follow in my footsteps."

Inspired by Ahmed's words, Ibrahim declared, "I wish to join the kateebatul istishhadiyeen. The battalion of the shaykh Abu Musab."

Together, we asked Allah to allow them to witness their dreams come true.

Then, their attention turned to me, and they eagerly asked, "What about you? What is your dream?"

SubhanAllah, at that moment, I lacked the dreams of becoming a Mujahid or pursuing anything to serve the deen, as my young mind had not yet understood such aspirations. I was younger and these things were not on my mind yet, I wanted what any other 7-8 year old child would want, anything that I could say that was close to their wishes was: That I wished that I have a white horse.

Ibrahim teasingly mocked me, saying, "Look at our dreams and look at yours. Your dream is simple, your dream is worldly."

SubhanAllah, after a span of fifteen years, I witnessed the dreams of my friends, Ahmed and Ibrahim, become a reality. Despite our paths separating as we grew older, we achieved to maintain a connection.

I vividly recall the year 2013 when I reached out to Ibrahim, to check up on him. He said, "I am going to learn how to drive a truck."

I asked for what reason

He replied, "Perhaps, one day, it shall prove beneficial to us."

A few days later, the brothers informed me that Ibrahim had carried out a martyrdom operation on the Euphrates bridge in Jurf Al-Sakhar. May Allah accept him.

As for Ahmed, he shouldered the weight of responsibility, becoming the sole provider for his family. After the liberation and Tamkeen, he settled in the Euphrates province [on the borders of Syria].

Despite his mother's immense love, which sometimes hindered his path to Jihad, I was in for a surprise.

When the battle of Ninawa [Mosul] erupted, Allah reunited Ahmed and me in Mosul after a decade of separation.

I witnessed him as a commander, leading a formidable group of Mujahideen, covering a vast field.

Remarkably, he assumed command of the very unit in which I served, steadfast until the final moments of the arduous siege.

During a fateful encounter in the desert of Al-Habar , the brothers were besieged by the enemy. While others surrendered, Ahmed valiantly fought until his last breath.

Thus, his dream, too, found fulfillment, even in the face of ultimate sacrifice.

Such was his dream also fulfilled..

As for my dream, after we retreated to Hajin and due to extreme hunger, I saw the brothers slaughtering a horse in the Al-Shafah area and then distributing it so that people could eat from it.

In that moment, I watched my dream crumble before my very eyes. They gave us some meat, but I did not take it, and I was in pain from what I saw in front of me..."

02 | The Dream of young Osama bin Laden رحمه الله

From : Black Flags from the East - Page 7
Date of Dream : 1966

It all began in the 1960s, when a young boy called Osama had a dream. He was born to a father who was Yemeni, and a mother who was Syrian, he himself born in Arabia, all three holy lands of Islam.

Throughout his childhood and teenage years, he was a good Muslim, obedient to his parents and preferred studying religion during his childhood, more than playing with the other children.

A student of knowledge narrates :

“I was in al-Madinah al-Munawara at the house of a Scholar who used to lecture at the Prophet ﷺ’s masjid. We had just arrived at his house when someone knocked on the door. The Shaykh returned with a person of luminous and honorable appearance who was about 80 years old.

The host welcomed him and requested the Tafsir of a few verses from the Qur’an. We quietly listened to him while the guest Shaykh recited a few verses, and then he gave the Tafsir of those verses. By Allah, I had studied a number of Tafsirs, but that Shaykh was a sea of knowledge. When he completed his lesson, the host invited him for a meal, but he declined politely, and we came to understand that he was fasting. Eventually, the guest asked for permission to leave, but the host insisted,

> "Until you narrate to us the dream of Shaykh Osama bin Laden once more, you will not get the permission to leave."

The Shaykh smiled and asked,

> "The dream that Shaykh Osama bin Laden had when he was 9 years old?"

The host replied in the affirmative.

This is how that Shaykh narrated the incident :

I was a lieutenant and close friend of Sheikh Muhammad bin Lāden, the father of Shaykh Usāmah, and I would often visit his house to discuss matters of construction and reconstruction and other affairs, our conversations were often interrupted by the noise of the children [playing]. He would notice this [disturbance] and order them to go and play outside. I was astonished that one of his sons would not rush out to play. Rather, he would stay with us.

So I asked him,

> “Why doesn't he play with the rest of his brothers? Is he sick?”

He smiled and said,

> “No, but that son of mine has something Special about him.”

So I asked him,

> “What is his name?”

He said,

> "That's Usāmah [ذلك أسامة]."

I asked him,

> "How old is he?"

He answered,

> "He is nine years old."

I asked him,

> "Tell me about your son. What is the matter with him?"

He said,

> "You'll hear something amazing [عجبا], my friend."

I then said to him,

> "Tell me what you have to say. You have me invested."

He narrated,

One night, some days ago, right before the Fajr prayer, I found my son Usāmah waking me up from my sleep, as he is telling me,

> “I saw something in a dream and I want to tell you about it.”

I thought that he must have seen something that had frightened him. I performed ablution and took him with me to the mosque to pray the Fajr prayer.

On the way, he reminded me that he had seen a dream and wanted to tell me about it, so I asked him to narrate to me what he had seen.

Usāmah narrated :

I saw as if I was on a horse, I was riding, and I did not know where I was. I saw an army coming towards me, all of them on white horses and with black turbans. I saw a knight in front of them, his eyes were shining, and he stopped next to me and said to me:

> "Are you Usāmah the son of Muhammad, the son of Lāden?"

I replied in the affirmative.

He then asked me again :

> "Are you Usāmah the son of Muhammad, the son of Lāden?

I replied,

> "Yes, I am Usāmah the son of Muhammad, the son of Lāden".

He asked me a third time, and I said to him :

> "By Allāh, I am Usāma ibn Muhammad ibn Laden."

He then extended a flag towards me and [handed it to me and] told me:

> "Give it to Muhammad bin Abdullah Al-Mahdi at the door of Bayt al-Maqdis."

So I took it and rode and they [the army] rode behind me.

The father continues to narrate :

So I was amazed, by Allah.

But as I got occupied in my work, I forgot about the dream the next morning. But he astonished me the following night, with the very same dream, the exact same timing, moments before the Fajr prayer. And the third night, the same occurred as well.

I then feared for myself and for my son, so I decided to go to a righteous Shaykh who was sharp at interpreting dreams.

We then sat with him, and I told him about the matter, and my son Usāmah was accompanying me. He [The Shaykh] then looked at us in astonishment and asked me,

> “Is this your son?”

He then began examining him until I got anxious for myself and my son.

He then reassured me and spoke,

> “I will ask your son two questions. Afterwards, I will ask you two questions. I hope you will answer me in all honesty.”

So he started questioning my son Usāmah and asked him,

> “My son, do you know the pattern of the banner that the knight gave you?”

Usāmah said: “Yes.”

The Shaykh then said, “Describe it to me.”

Usāmah said,

> “It is like our flag [Saudi], except that it is not green, but black, and the writing on it is white.”

The Shaykh said,

> “It is, by Allah, [just] as I thought.”

Then he said to Usāmah,

> "Oh Son, have you seen [dreams] of people fighting [battles] and you are fighting with them?"

Usāmah said,

> "I often see dreams like that."

The Shaykh said,

> "Do you recognize or know the opposers, those who are against you?"

Usāmah said,

> "I do not know them except that their heads are yellow."

The Shaykh said: "Allahu Akbar."

He then asked Usāmah to recite some quran on his own, so Usāmah went as the Shaykh asked him to.

The Shaykh then turned to me and asked me,

> “Where do you originate from?”

I replied,

> “From Hadhramaut, [12]"

And he further asked,

> “Where exactly are you from [Tribe]?"

So I told him,

> “From the Shanuu'a tribe.”

The Shaykh said,

> “Where does the tribe head back to?”

I told him,

> “From the Qahtan tribes of Yemen. [13]”

The Shaykh said, “Allahu Akbar.”

After that, he turned towards Usāmah and kissed him and burst into crying while he said :

> "The Hour has led the people astray and we are indeed at the end of times. As for your son, he will pave the way to the rule of the Mahdi. That will be after he flees for his religion as a Muhajir, emigrating to the country of Khurasān [Afghanistan]."

Then he added and concluded with the words :

> "Congratulations to whoever fights with you and may the one who betrays you and fights you, be disappointed, by Allah."

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[12] Sahih al-Bukhari 3612

Khabbab bin Al-Arat رضي الله عنه narrates :

We complained to Allah's Messenger ﷺ [of the persecution inflicted on us by the infidels] while he was sitting in the shade of the Ka'ba, leaning over his Burd [covering sheet].

We said to him,

> "Would you seek help for us? Would you pray to Allah for us?"

He ﷺ said,

> "Among the nations before you a [believing] man would be put in a ditch that was dug for him, and a saw would be put over his head and he would be cut into two pieces; yet that would not make him give up his religion. His body would be combed with iron combs that would remove his flesh from the bones and nerves, yet that would not make him abandon his religion.
>
> By Allah, this religion will prevail ***till a traveler from Sana [in Yemen] to Hadrarmaut will fear none but Allah***, or a wolf as regards his sheep, but you [people] are hasty."

[13] Shaykh Abu al-Nur al-Maqdisi رحمه الله's words about the Qahtani

"Know O my Beloved Brothers, that from the signs of the last hour is the emergence of the Qahtaani or the man from Qahtaan

As narrated by Abu Hurayra in Sahih al Bukhari 3517,

The Prophet ﷺ said:

> "The hour will not be established unless a man from the tribe of Qahtan appears, driving the people with his stick [ruling them with power and strength]."

The part [driving the people with his stick] is a sign of his strength and harshness and his power, or the power of his army."

He gives an example of a saying known in the Palestinian dialect (فش عنده رجل ممشطة) with slight change in wording so it suits the description of this man, and it is like saying: "he will not be bothered by his opposes and he doesn't fear anyone and he will not fall short in doing what he is supposed to do and he will not let anyone stop him from doing so."

The Shaykh then approaches to say,

> "I am almost certain that this Hadith is about Shaykh Usāma, as he is from the Qahtaan tribe. And Allah knows best. It could be him or it could be other than him."

Closing Thoughts

As we can see from these dreams, the end of times is near and we are approaching times of great bloodshed and fitan. To protect ourselves from these trials and tribulations we ask Allah سبحانه وتعالى to make us among his sincere soldiers as He سبحانه وتعالى never lets his mujahedeen go astray.

Allah says in Surat Al-'Ankabut Ayat 69 :

> "And those who wage jihad for our sake, We will ***surely*** guide them to Our ways. And indeed, Allāh is with the doers of good."

These wars are a great opportunity for the sincere believers to attain the great attainment, I implore you to listen to "Virtues of Martyrdom" by Imam Anwar al Awlaki رحمه الله, which can be found in archive.org.

Allah سبحانه وتعالى says in Surat at-Tawbah ayat 111 :

> "Indeed, Allāh has purchased from the believers their lives and their properties in exchange for that they will have Paradise. They fight in the cause of Allāh, so they kill and are killed.
>
> It is a true promise binding upon Him in the Tawraat and the Injil and the Qur’ān. And who is truer to his covenant than Allāh? So rejoice in your transaction which you have contracted. And it is that which is the great attainment."

I advise you to read the entirety of Surat al-Anfaal and Surat at-Tawbah with tafseer

Rasoolullah ﷺ said in Sunan Abi Dawud 3462 :

> "When you start dealing in Interest, Hold onto the tails of cattle [i.e. become busy with the worldly life], are pleased with farming, and give up Jihad for the sake of Allah, Allah will place a [great] humiliation over you. And He will not withdraw it until you return to your religion"

And as for those who say that the texts of jihad only apply to the sahaba رضي الله عنهم and our predecessors, narrate to them this sahih hadith,

Salamah bin Nufayl al-kindi رضي الله عنه said in Sunan at nasa'i 3561:

> "I was sitting with Rasoolullah ﷺ when a man said:
>
> “O Messenger of Allah, people have abandoned their horses, laid down their weapons, and said, ‘There is no more jihad; the war has ended.”
>
> The Messenger of Allah ﷺ turned towards him and said:
>
> “They have lied! ***The fighting has just begun!*** **There will always be a group among my Ummah who will fight for the truth**, and Allah will cause some of their hearts to deviate. He will provide for them from their enemies until the Hour is established and until the promise of Allah is fulfilled. ***Goodness is tied to the forelocks of horses until the Day of Judgment.*** It has been revealed to me that I will soon be taken [from this world], **and you will follow me group after group**, striking each other’s necks. ***The stronghold of the believers will be in ash-Sham.***”"

I suggest you listen to Imam Anwar al Awlaki رحمه الله's commentary on this hadith titled "The hadith of Salamah ibn Nufail about the taifah" and learn about At taifah al mansoorah in general.

In his commentary, Imam Anwar رحمه الله says :

> "And you know... One has the right to ask, we hear all of the hadiths about small details in the life of Rsoolullah ﷺ, about small issues. We hear them all over the masaajid. And a hadith like this is hidden from the public, hidden from the people. When they are very important and critical hadiths, how come these hadiths are not presented and told to the people?"

May Allah سبحانه وتعالى grant us shahada, and may he سبحانه وتعالى also guide us to the truth and protect us and our kin from the upcoming fitan.

السلام عليكم ورحمة الله وبركاته

وأخير دعوانا والحمد لله رب العالمين